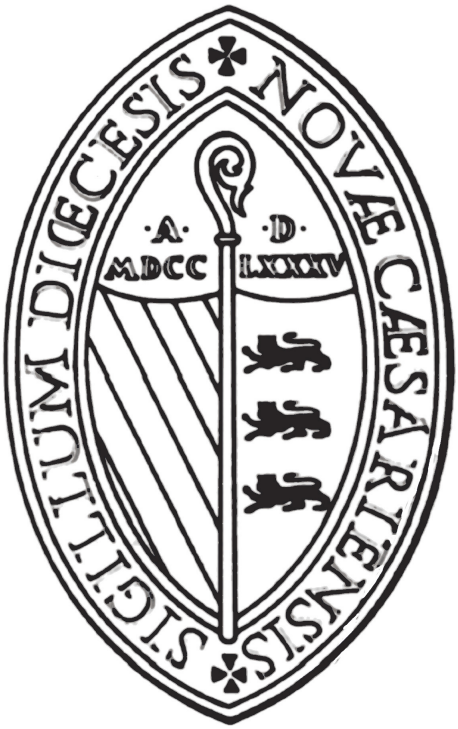
SERVICE BOOK FOR THE DIOCESE OF NEW JERSEY

AUTHORIZED
BY THE BISHOP



PRINCETON, NEW JERSEY 1940

FOREWORD BY THE BISHOP

TWO years ago I appointed a Committee to compile for the Diocese of New Jersey a Diocesan Service Book, and to provide forms of service for those occasions for which no provision is made in the Prayer Book.

Upon this Committee I named the Rt. Rev. Paul Matthews, D.D., former Bishop of New Jersey; the Very Rev. Frederic M. Adams, Dean of Trinity Cathedral; the Rev. Walter Lowrie, D.D., (and for the first year the Rev. Arthur F. O'Donnell, Rector of St. Paul's Church, Westfield).

This Committee has devoted a great deal of time and energy to the task given them, and has successfully carried out the wishes of the Bishop. I am grateful to them all for their labor of love in behalf of the Diocese, and particularly to Bishop Matthews, who has made this book possible.

I am now authorizing this book for use in the Diocese of New Jersey, and I commend it to the clergy and laity. I am sure that it meets a definite need, and that its usefulness will extend far beyond the borders of our Diocese.

I am happy to know that the Diocese possesses such a book, and I pray that God's richest blessing may rest upon it and upon all who use it, and upon the members of the Committee who have brought it into being.

Trenton, N.J.
Whitsunday.
1940.

WALLACE J. GARDNER

PREFACE

THE work of preparing a Diocesan Service Book for the Diocese of New Jersey, committed to us by the Bishop, was completed before the "Book of Offices" prepared by the Liturgical Commission was published, and before Gorham's small book was republished. In view of the somewhat different character of our work, it does not seem to us superfluous. It is meant primarily as a guide for the Clergy in the Diocese of New Jersey, though we hope it may be found to deserve a wider use.

We wish to express our thanks for permission to make use of the Oxford Diocesan Service Book in the first section, and of the Service Book of the Diocese of Chelmsford in the three following sections. We cannot make any further acknowledgement of obligation, because, if there be any personal property in prayers, it is generally impossible to trace their origin.

The hymns which are appropriate to the several offices outlined in this Book have been placed together at the end for convenient and quick reference. It may happen that the Clergy will find such a list helpful when arranging for a Service. In view of another new hymnal probably to be issued we found ourselves somewhat restricted in our choice, and naturally the numbers of the hymns will be altered when the new hymn book is issued.

For the Committee,
PAUL MATTHEWS, *Chairman*

Princeton, N.J.
Whitsunday.
1940.

I

SPECIAL COLLECTS, EPISTLES AND GOSPELS

OUR FATHER who art in heaven:
Hallowed be thy name,
Thy kingdom come,
Thy will be done:
On earth as it is in heaven.

Give us this day
Our daily bread.

And forgive us our trespasses,
As we forgive those who trespass against us.

And lead us not into temptation,
But deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Similar to the arrangement in Westcott & Hort's Greek text.

COMMON OF MARTYRS

COLLECT

ALMIGHTY God, by whose grace and power thy holy martyr Saint *N* triumphed over suffering and death; Inspire us, we beseech thee, with the same faith, that enduring affliction and waxing valiant in fight, we may with *him* receive the crown of everlasting life; Through Jesus Christ our Lord. *Amen*.

EPISTLE
2 *Timothy* 2:4.

NO MAN that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier. And if a man also strive for masteries, yet he is not crowned, except he strive lawfully. The husbandman that laboureth must be first partaker of the fruits. Consider what I say; and the Lord give thee understanding in all things. Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel: wherein I suffer trouble,

as an evil doer, even unto bonds; but the word of God is not bound. Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory.

GOSPEL

St. Matthew 16:24.

THEN said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me. For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it. For what is a man profited, if he shall gain the whole world, and lose his own soul? Or what shall a man give in exchange for his soul? For the Son of Man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.

COMMON OF CONFESSORS AND DOCTORS

COLLECT FOR CONFESSORS

O GOD, who hast strengthened the Church by the example of thy Confessors; We gratefully remember thy servant *N*, and we beseech thee to raise up in our day faithful witnesses to the truth, and to bestow upon us such constancy, that we may obtain the crown of everlasting life; Through Jesus Christ our Lord. *Amen*.

COLLECT FOR EVANGELISTS

O GOD, who hast enlarged thy Church through the zeal of faithful men that have gone into all the world to preach the Gospel; We gratefully remember thy servant *N*, and we beseech thee to prompt thy ministers to do thy bidding unto the uttermost parts of the earth; Through Jesus Christ our Lord. *Amen*.

COLLECT FOR DOCTORS

O GOD, who hast enlightened thy Church through the teaching of its great Doctors; We gratefully remember thy servant N, and we beseech thee to raise up in every generation wise teachers who are faithful ministers of the Word; Through Jesus Christ our Lord. *Amen*.

EPISTLE

2 *Timothy* 4:1.

I CHARGE thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; and they shall turn away their ears from the truth, and shall be turned unto fables. But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry. For I am now ready to be offered, and the time of my departure is at hand. I have fought a good fight, I have finished my course, I have kept the faith: henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

GOSPEL

St. John 14:23.

JESUS SAID, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him. He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me. These things have I spoken unto you, being yet present with you. But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I. And now I have told you before it come to pass, that, when it is come to pass, ye might believe.

COMMON OF BISHOPS

COLLECT

O LORD God Almighty, who didst endue thy servant *N* with singular gifts of the Holy Ghost; Grant that thy Church, being always preserved from false teachers, may be ordered and guided by faithful and true pastors; Through Jesus Christ our Lord. *Amen*.

EPISTLE
Hebrews 5:1.

EVERY high priest taken from among men is ordained for men in things pertaining to God, that he may offer gifts and sacrifices for sins: who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity. And by reason thereof he ought, as for the people, so also for himself, to offer for sins. And no man taketh this honour unto himself, but he that is called of God, as was Aaron. So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, today have I begotten thee. As he saith also in another place, Thou art a priest for ever after the order of Melchisedec. Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared; though he were a Son, yet learned he obedience by the things which he suffered; and being made perfect, he became the author of eternal salvation unto all them that obey him; called of God an high priest after the order of Melchisedec.

GOSPEL
St. Luke 12:41.

THEN Peter said unto Jesus, Lord, speakest thou this parable unto us, or even to all? And the Lord said, Who then is that faithful and wise steward, whom his lord shall make ruler over his household, to give them their portion of meat in due season? Blessed is that servant whom his lord when he cometh shall find so doing. Of a truth I say unto you, that he will make him ruler over all that he hath. But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken; the lord of that servant will come in a day when he looketh not for him, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers. And that servant which knew his lord's will, and prepared not himself, neither did according to his will, shall be beaten with many stripes. But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him will they ask the more.

COMMON OF ABBOTS

COLLECT

ALMIGHTY and everlasting Father, of whom every family in heaven and earth is named, we give thee hearty thanks for thy servant *N*; and we pray thee to send down upon all religious communities within thy holy Church the healthful spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen*.

EPISTLE

Romans 12:6.

HAVING then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith; or ministry, let us wait on our ministering: or he that teacheth, on teaching; or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that showeth mercy, with cheerfulness. Let love be without dissimulation. Abhor that which is evil; cleave to that which is good. Be kindly affectioned one to another with brotherly love; in honour preferring one another; not slothful in business; fervent in spirit; serving the Lord; rejoicing in hope; patient in tribulation; continuing instant in prayer; communicating to the necessity of saints; given to hospitality.

GOSPEL

St. Luke 12:32.

THEN said Jesus unto his disciples, Fear not, little flock; for it is your Father's good pleasure to give you the kingdom. Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth. For where your treasure is, there will your heart be also.

COMMON OF HOLY WOMEN

COLLECT

O GOD, who hast built up thy Church through the divers gifts and graces of thy saints, we give thee hearty thanks for all good women (especially this day for thy servant *N*); Help us, we beseech thee, to follow in their steps, and fill our hearts with love of thee, and of others for thy sake; Through Jesus Christ our Lord. *Amen*.

FOR THE EPISTLE
Proverbs 31:10.

WHO can find a virtuous woman? for her price is far above rubies. . . . Her children arise up, and call her blessed; her husband also and he praiseth her. Many daughters have done virtuously, but thou excellest them all. Favour is deceitful, and beauty is vain: but a woman that feareth the Lord, she shall be praised. Give her of the fruit of her hands; and let her own works praise her in the gates.

GOSPEL
St. Luke 8:1.

AND it came to pass afterward, that Jesus went throughout every city and village, preaching and shewing the glad tidings of the kingdom of God: and the twelve were with him, and certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils, and Joanna the wife of Chuza, Herod's steward, and Susanna, and many others, which ministered unto him of their substance.

VISITATION OF THE BLESSED VIRGIN MARY
July 2

COLLECT

O GOD, who didst lead the Blessed Virgin Mary to visit Elizabeth, to their exceeding joy and comfort; Grant unto us thy people, that as Mary did rejoice to be called the Mother of the Lord, so we may ever rejoice to believe the incarnation of thine only-begotten Son; To whom with thee and the Holy Ghost be all honour and glory, world without end. *Amen*.

FOR THE EPISTLE
Isaiah 11:1.

AND there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: and the spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: but with righteousness shall he judge the poor, and reprove

with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked. And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

GOSPEL
St. Luke 1:39.

AND Mary arose in those days, and went into the hill country with haste, into a city of Juda, and entered into the house of Zacharias, and saluted Elizabeth. And it came to pass, that, when Elizabeth heard the salutation of Mary, the babe leaped in her womb; and Elizabeth was filled with the Holy Ghost: and she spake out with a loud voice, and said, Blessed art thou among women, and blessed is the fruit of thy womb. And whence is this to me, that the mother of my Lord should come to me? For, lo, as soon as the voice of thy salutation sounded in my ears, the babe leaped in my womb for joy. And blessed is she that believed: for there shall be a performance of those things which were told her of the Lord.

ST. MARY MAGDALENE
July 22

COLLECT

O ALMIGHTY God, whose blessed Son did call and sanctify Mary Magdalene to be a witness of his resurrection; Mercifully grant that by thy grace we may be healed of our infirmities, and serve thee in the power of his endless life, Who with thee and the Holy Ghost liveth and reigneth, one God, world without end. *Amen*.

EPISTLE
2 *Corinthians* 5:14.

THE love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead: and that he died for all, that they which live should not henceforth live unto themselves, but unto him who died for them, and rose again. Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more. Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

GOSPEL

St. Luke 7:37.

AND, behold, a woman of the city, which was a sinner, when she knew that Jesus sat at meat in the Pharisee's house, brought an alabaster box of ointment, and stood at his feet behind him weeping, and began to wash his feet with tears, and did wipe them with the hairs of her head, and kissed his feet, and anointed them with the ointment. Now when the Pharisee which had bidden him saw it, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman this is that toucheth him: for she is a sinner. And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he said, Master, say on. There was a certain creditor which had two debtors: the one owed five hundred shillings, and the other fifty. And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most? Simon answered and said, I suppose that he to whom he forgave most. And he said unto him, Thou hast rightly judged. And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gayest me no water for my feet; but she hath washed my feet with tears, and wiped them with the hairs of her head. Thou gayest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet. My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment. Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little. And he said unto her, Thy sins are forgiven.

NATIVITY OF THE BLESSED VIRGIN MARY
September 8

COLLECT

O ALMIGHTY God, who didst endue with singular grace the Blessed Virgin Mary, the Mother of our Lord; Vouchsafe, we beseech thee, to hallow our bodies in chastity, and our souls in humility and love; Through the same thy Son our Lord Jesus Christ. *Amen*.

FOR THE EPISTLE
Genesis 3:9.

AND the Lord God called unto Adam, and said unto him, Where art thou? And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself. And he said, Who told thee that thou wast naked? Hast

thou eaten of the tree, whereof I commanded thee that thou shouldst not eat? And the man said, The woman whom thou gayest to be with me, she gave me of the tree, and I did eat. And the Lord said unto the woman, What is this that thou hast done? And the woman said, the serpent beguiled me, and I did eat. And the Lord God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: and I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

GOSPEL
St. Luke 11:27.

AND it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed is the womb that bare thee, and the paps which thou hast sucked. But he said, Yea rather, blessed are they that hear the word of God, and keep it.

HOLY CROSS DAY
September 14

COLLECT

O GOD, who hast deigned to redeem mankind with the precious blood of thine only-begotten Son, our Lord Jesus Christ; Mercifully grant that we, who desire to glory in his Cross, may be freed from the sins which were the cause of his passion; Through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen*.

EPISTLE
Galatians 6:14.

GOD forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature. And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God.

GOSPEL
St. John 12:31.

JESUS said, Now is the judgment of this world: now shall the prince of this world be cast out. And I, if I be lifted up from the earth, will draw all men unto me. This he said, signifying what death he should die. The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man? Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth. While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.

FEAST OF CHRIST THE KING
Last Sunday in October

COLLECT

ALMIGHTY and everlasting God, who hast willed the restoration of all things by thy well-beloved Son, King of the universe; Graciously grant that all the families of the world, which by the wound of sin are scattered abroad, may be subdued under his most gentle rule; Who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. *Amen*.

EPISTLE
Colossians 1:12.

GIVING thanks unto the Father, who hath made us meet to be partakers of the inheritance of the saints in light: who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: in whom we have redemption through his blood, even the forgiveness of sins: who is the image of the invisible God, the firstborn of every creature: for by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him and for him: and he is before all things, and by him all things consist. And he is the head of the body, the Church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

GOSPEL
John 18:33.

THEN Pilate entered into the judgement hall again, and called Jesus, and said unto him, Art thou the King of the Jews? Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me? Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done? Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence. Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

II
PAROCHIAL OFFICES

SERVICES FOR SOCIETIES AND GUILDS

FOR MISSIONS

1. At Any Meeting

HYMN
SENTENCES

WATCH ye, for ye know not when the master of the house cometh, at even, or at midnight, or at the cock-crowing, or in the morning: lest coming suddenly he find you sleeping. *St. Mark 8:35,36.*

The Gentiles shall come to thy light, and kings to the brightness of thy rising. *Isaiah 60:3.*

From the rising of the sun even unto the going down of the same my Name shall be great among the Gentiles; and in every place incense shall be offered unto my Name, and a pure offering: for my Name shall be great among the heathen, saith the Lord of hosts. *Mal. 1:11.*

Ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth. *Acts 1:18.*

O send out thy light and thy truth, that they may lead me, and bring me unto thy holy hill, and to thy dwelling. *Psalm 43:3.*

Prepare ye the way of the Lord, make straight in the desert a highway for our God. *Isaiah 40:3.*

O Lord, open Thou our lips.
And our mouth shall show forth Thy praise.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning is now, and ever shall be, world without end. Amen.

Praise ye the Lord.
The Lord's Name be praised.

PSALMS (*as in Prayer Book p.* x) 2, 46, 47, 67, 68, 72, 96, 97, 117, 126, 132, 138.

LESSONS (*as in Prayer Book p.* xxix)

Isaiah 49: 1-23	St. Matt. 28:1-10, 16 to end
Isaiah 52: 1-10	St. John 12:20-32
Zech. 8:7-22	2 Cor. 9:v. 6

HYMN
CREED

The Lord be with you.
And with thy spirit.

Let us pray.

OUR Father ...
O Lord, show Thy mercy upon us.
And grant us Thy salvation.
O God, make clean our hearts within us.
And take not Thy Holy Spirit, from us.

O GOD, who hast made of one blood all nations of men for to dwell on the face of the whole earth, and didst send thy blessed Son to preach peace to them that are far off and to them that are nigh; Grant that all men everywhere may seek after thee and find thee. Bring the nations into thy fold, pour out thy Spirit upon all flesh, and hasten thy kingdom; Through the same thy Son Jesus Christ our Lord. *Amen*.

ALMIGHTY God, whose compassions fail not, and whose loving-kindness reacheth unto the world's end; We give thee humble thanks for opening heathen lands to the light of thy truth; for making paths in the deep waters and highways in the desert; and for planting thy Church in all the earth. Grant, we beseech thee, unto us thy servants, that with lively faith we may labour abundantly to make known to all men thy blessed gift of eternal life; Through Jesus Christ our Lord. *Amen*.

BLESSED Saviour who (at this hour) didst hang upon the Cross stretching forth thy loving arms; Grant that all mankind may look unto thee and be saved; Through thy mercies and merits, who with the Father and the Holy Ghost livest and reignest, ever one God, world without end. *Amen*.

FATHER of mercies, who to thine Apostle Saint Peter didst reveal in three-fold vision thy boundless compassion; Forgive, we pray thee, our unbelief, and so enlarge our hearts and enkindle our zeal that we may fervently desire the salvation of all men, and, with ready diligence, labour in the

extension of thy kingdom; For His sake who gave Himself for the life of the world, thy Son our Saviour Jesus Christ. *Amen*.

BLESS us, O God, with the vision of thy being and thy beauty; that in the strength of it we may work without haste and without rest; Through Jesus Christ our Lord. *Amen*.

ADDRESS
OFFERTORY SENTENCES

REMEMBER the words of the Lord Jesus, how He said, It is more blessed to give than to receive. *Acts 20:35*.

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *St. Matt. 5:16*.

Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal. *St. Matt. 6:19,20*.

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. *St. Matt. 7:21*.

He that soweth little shall reap little; and he that soweth plenteously shall reap plenteously. Let every man do according as he is disposed in his heart, not grudgingly, or of necessity; for God loveth a cheerful giver. *2 Cor. 9:6,7*.

How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? and how shall they preach, except they be sent? *Rom. 10:14,15*.

Jesus said unto them, The harvest truly is plenteous, but the labourers are few: pray ye therefore the Lord of the harvest, that he send forth labourers into his harvest. *St. Luke 10:2*.

HYMN
BLESSING
HYMN

2. Presentation of Lenten Offerings

HYMNS for the PROCESSION
SENTENCES

SPEAK unto the children of Israel, that they bring me an offering: of every man that giveth it willingly with his heart ye shall take my offering. *Exodus 25:2*.

Come, ye children, and hearken unto me; I will teach you the fear of the Lord. *Psalm 34:11.*

Massing of Banners, including the Flag and the Church Banner. Standing before the Processional Cross, let the Colour Guard lead the congregation in the Salute to the flag and the pledge to our Country.

I PLEDGE allegiance to the Flag of the United States of America and to the Republic for which it stands, One Nation indivisible, with liberty and justice for all.

Then shall be made the Pledge of Allegiance to the Cross.

I PLEDGE allegiance to the Cross of Christ and to Him who suffered upon it for the sins of the whole world, and I promise manfully to fight under his banner, against sin, the world, and the devil, and to continue Christ's faithful soldier and servant unto my life's end. Amen.

O Lord, open Thou our lips.
And our mouth shall show forth Thy praise.
Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning is now, and ever shall be, world without end. Amen.

Praise ye the Lord.
The Lord's Name be praised.

PSALMS

116. *Dilexi, quoniam.*
148. *Laudate Dominum.*

LESSON Zech. 8:3-8

HYMN
CREED

Come ye, and let us walk in the light of the Lord.
And He will teach us of His ways, and we will walk in His paths.
Show thy servants thy work;
And their children thy glory.
Let thy merciful kindness, O Lord, be upon us;
As we do put our trust in thee.
Not unto us, O Lord, not unto us;
But unto thy Name be the praise.

Lord, hear our prayer;
And let our cry come unto thee.

The Lord be with you.
And with thy spirit.

Let us pray.

COLLECTS

O ALMIGHTY God, who has built thy Church upon the foundation of the Apostles and Prophets, Jesus Christ himself being the head cornerstone; Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee, through the same Jesus Christ our Lord. *Amen*.

ALMIGHTY God, our Heavenly Father, who has committed to thy Holy Church the care and nurture of thy children; Enlighten with thy wisdom those who teach and those who learn, that, rejoicing in the knowledge of thy truth, they may worship thee and serve thee from generation to generation; through Jesus Christ our Lord. *Amen*.

O LORD Jesus Christ, who dost embrace children with the arms of thy mercy, and dost make them living members of thy Church; Give them grace, we pray thee, to stand fast in thy faith, to obey thy word, and to abide in thy love; that, being made strong by the Holy Spirit, they may resist temptation and overcome evil, and may rejoice in the life that now is, and dwell with thee in the life that is to come; through thy merits, O merciful Saviour, who with the Father and the Holy Ghost livest and reignest one God, world without end. *Amen*.

MERCIFUL Lord, we beseech thee to cast thy bright beams of light upon thy Church, that we, being illumined by the doctrine of thy blessed Apostles and Evangelists, may so walk in the light of thy truth, that we may at length attain to life everlasting, through Jesus Christ our Lord. *Amen*.

O ALMIGHTY God, whom truly to know is everlasting life; Grant us perfectly to know thy Son Jesus Christ to be the way, the truth, and the life; that, following the seeps of thy holy Apostles and Saints, we may stedfastly walk in the way that leadeth to eternal life; through the same thy Son Jesus Christ our Lord. *Amen*.

BLESSED Lord, who has caused all Holy Scriptures to be written for our learning; Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience and comfort of thy holy Word, we may embrace, and ever hold fast, the blessed hope of everlasting life, which thou hast given us in our Saviour Jesus Christ. *Amen*.

HYMN
ADDRESS
OFFERTORY

ALL things come of Thee, O Lord, and of Thine own have we given Thee.

HYMN during the Offering
BENEDICTION
HYMN

SERVICE IN THE INTEREST OF RELIGIOUS EDUCATION

HYMN
SENTENCES

O SEND out thy light and thy truth, that they may lead me, and bring me unto thy holy hill, and to thy dwelling. *Psalm 43:3*.

Come and let us go up to the mountain of the Lord, and to the house of the God of Jacob, and he will teach us of his ways, and we will walk in his paths. *Micah 4:2*.

Let the words of my mouth, and the meditation of my heart, be alway acceptable in thy sight, O Lord, my strength and my redeemer. *Psalm 19:14*.

Thy word is a lamp unto my feet, and a light unto my path. *Psalm 119:105*.

The Lord by wisdom hath founded the earth, by understanding hath he established the heavens. By his knowledge the depths are broken up, and the clouds drop down the dew. *Prov.3:19,20*.

Wherewithal shall a young man cleanse his way? even by ruling himself after thy word. *Psalm 119:9*.

O Lord, open thou our lips.
And our mouth shall show forth thy praise.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning is now, and ever shall be, world without end. Amen.

Praise ye the Lord.

The Lord's Name be praised.

PSALMS (*as in Prayer Book p.* x.) 25, 91, 119 (vs. 97 to 104) and 143, also 19, 23, 53.

LESSON (*as in Prayer Book p.* xxix) Deut. 6:1-9 & 17 to end. 2 Tim. 3:14 to 4:5.

HYMN
CREED

The Lord be with you.

And with thy spirit.

Let us pray.

OUR Father .. .

O Lord, show thy mercy upon us.

And grant us thy salvation.

O God, make clean our hearts within us.

And take not thy Holy Spirit from us.

ADDRESS

OFFERTORY SENTENCES

LET your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *St. Matt. 5:16.*

Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal. *St. Matt. 6:19,20.*

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. *St. Matt. 7:21.*

Set a watch, O Lord, before my mouth; keep the door of my lips. *Psalm 141:3.*

The Lord by wisdom hath founded the earth; by understanding hath he established the heavens. *Prov. 3:19.*

HYMN
BLESSING
HYMN

IN THE INTEREST OF SOCIAL SERVICE

HYMN
SENTENCES

THUS saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones. Isaiah 57:15.

Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem. Isaiah 52:1.

Because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. Gal. 4:6.

There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the Most High. Psalm 46:4.

O Lord, open thou our lips.
And our mouth shall show forth thy praise.
Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.
Praise ye the Lord.
The Lord's Name be praised.

PSALMS (as in Prayer Book p. x) 37, 43, 57, 72, 110, 112.

LESSON

St. Luke 10:30-37. St. Matt. 20:1-16.

St. Matt. 13:3-12. St. Luke 15:

St. Matt. 13:24-30. St. Luke 16:1-12.

HYMN
CREED

The Lord be with you.

And with thy spirit.

Let us pray.

OUR Father .. .

O Lord, show thy mercy upon us.
And grant us thy salvation.
O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

ADDRESS

OFFERTORY SENTENCES

WHILE we have time, let us do good unto all men; and especially unto them that are of the household of faith. *Gal. 6:10.*

God is not unrighteous, that he will forget your works, and labour that proceedeth of love; which love ye have showed for his Name's sake, who have ministered unto the saints, and yet do minister. *Heb. 6:10.*

To do good, and to communicate, forget not; for with such sacrifices God is well pleased. *Heb. 13:16.*

Whoso hath this world's good, and seeth his brother have need, and shutteth up his compassion from him, how dwelleth the love of God in him? *1 St. John 3:17.*

Be merciful after thy power. If thou hast much, give plenteously; if thou hast little, do thy diligence gladly to give of that little: for so gatherest thou thyself a good reward in the day of necessity. *Tobit 4:8,9.*

And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me. *St. Matt. 25:40.*

HYMN
BLESSING
HYMN

FOR THE GIRLS' FRIENDLY SOCIETY

1. FOR THE INDUCTION OF A MEMBER

HYMN

SENTENCES

IF we walk in the light, as He is in the light, we have fellowship one with another. *1 John 1:7*.

My praise is of Thee in the great congregation; my vows will I perform in the sight of them that fear Him. *Psalm 22:25*.

Here let the Standards be presented after which the following:

PLEDGE TO THE CROSS

I PLEDGE allegiance to the Cross of Christ and to the Church for which it stands, for I am not ashamed to confess the faith of Christ crucified and manfully to fight under his Banner against' sin, the world and the devil, and to remain Christ's faithful soldier and servant unto my life's end. *Amen*.

GIRLS' FRIENDLY SOCIETY PLEDGE

I WILL strive after personal purity in thought, word and deed. I will show myself kind and friendly to others, and especially to those belonging to this society, and I will try by my truthfulness, honesty, and good conduct at the meetings, at work and in my own daily life, to uphold the name and guard the character of the Girls' Friendly Society.

O Lord, open thou our lips.
And our mouth shall show forth thy praise.
Bear ye one another's burdens.
And so fulfil the law of Christ.

Glory be to the Father, and to the Son, and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord.
The Lord's Name be praised.

PSALM 121. *Levavi oculos*.
LESSON Gal. 6:2-10.
MAGNIFICAT
CREED
PRAYERS
ADDRESS
OFFERTORY
BENEDICTION

2. AN ORDINARY OCCASION

HYMN
SENTENCE

BEAR ye one another's burdens, and so fulfil the law of Christ. *Gal*. 6:2.

The Lord be with you.
And with thy spirit.

Let us pray.

OUR Father . . .
O Lord, show thy mercy upon us.
And grant us thy salvation.
O Lord, save the state.
And mercifully hear us when we call upon thee.
Endue thy Ministers with righteousness.
And make thy chosen people joyful.
O Lord, save thy people.
And bless thine inheritance.
Give peace in our time, O Lord.
For it is thou Lord, only, who makest us dwell in safety.
O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

O LORD, our Heavenly Father, we beseech thee to bless us and all who belong to the Girls' Friendly Society. Strengthen and protect us by thy fatherly love and vouchsafe to us the guidance of thy Holy Spirit. Help us to bear one another's burdens and to live, not for ourselves, but for others as members of one family in Christ. Cleanse us from our sins, make us holy by the indwelling of thy Holy Spirit, and bring us all at last to the joy of thy heavenly kingdom; Through Jesus Christ our Lord. *Amen*.

ALMIGHTY and everlasting God, in whose fatherly hands lie the lives and hearts of all who truly desire to serve thee, sanctify and accept, we beseech thee, this Association for the furtherance of Purity and Friendship. Breathe thy Holy and Loving Spirit into all its members that they, being strong in spirit and rich in understanding, may be fruitful before thee evermore in all godliness and honour, to thy Glory, and the comfort and welfare of those among whom thou callest them to dwell, Through Jesus Christ our Lord. *Amen*.

For Induction of Officers. See p. 46.

HYMN
ADDRESS
OFFERTORY HYMN
BENEDICTION
HYMN

3. FOR THE HOLIDAY HOUSE

HYMN
SENTENCES

JESUS said, Ye are my friends if ye do whatsoever I have commanded you. St. John 15:14. Not every one that saith unto me Lord, Lord, shall enter into the kingdom of heaven, but he that doeth the will of my Father which is in heaven. *St. Matt. 7:21*.

While we have time let us do good unto all men, and especially unto them that are of the household of faith. *Gal. 6:10*.

To do good and to communicate forget not, for with such sacrifices God is well pleased. *Heb. 13:16*.

And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me. *St. Matt. 25:40*.

PROPER PSALMS

1. *Beatus vir qui non abiit.*
15. *Domine, quis habitabit?*
133. *Ecce, quam bonum*.

LESSON Eph. 4:29-5:2.

CREED

Come ye, and let us walk in the light of the Lord. And he will teach us of his ways, and we will walk in his paths.

Show thy servants thy work.
And their children thy glory.
Let thy merciful kindness, O Lord, be upon us.
As we do put our trust in thee.
Not unto us, O Lord, not unto us.
But unto thy Name be the praise.
Lord, hear our prayer.
And let our cry come unto thee.
The Lord be with you.
And with thy spirit.

Let us pray.

OUR Father . . .

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee that all who profess and call themselves Christians, may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life, Through Jesus Christ our Lord. *Amen*.

LOOK, we beseech thee O Lord, upon this house and all who dwell here. Help us all to make it the home of peace and love. Let all bitterness and evil speaking be put away from us, with all malice, that we may be kind one to another, tender-hearted, forgiving one another, even as God for Christ's sake hath forgiven us; Through Jesus Christ our Lord. *Amen*.

VISIT, we beseech thee, O Lord, this habitation with thy love and favour; let thy holy angels dwell herein to preserve us in peace, and may thy blessing be upon us forever; Through Jesus Christ our Lord. *Amen*.

WATCH over thy children, O Lord, as their days increase; bless and guide them wherever they may. be, keeping them unspotted from the world. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; Through Jesus Christ our Lord. *Amen*.

O HEAVENLY Father, who hast filled the world with beauty; Open, we beseech thee, our eyes to behold thy gracious hand in all thy works; that rejoicing in thy whole creation, we may learn to serve thee with gladness; For the sake of him by whom all things were made, thy Son, Jesus Christ our Lord. *Amen*.

ALMIGHTY God, our heavenly Father, who settest the solitary in families; We commend to thy continual care the homes in which thy people dwell. Put far from them, we beseech thee, every root of bitterness, the desire of vain-glory, and the pride of life. Fill them with faith, virtue, knowledge, temperance, patience, godliness. Knit together in constant affection those who, in holy wedlock, have been made one flesh; turn the heart of the fathers to the children, and the heart of the children to the fathers; and so enkindle fervent charity among us

all, that we be evermore kindly affectioned with brotherly love; Through Jesus Christ our Lord. *Amen*.

O GOD, we implore thy grace and protection for every day. Keep us temperate in all things and diligent in our several callings. Grant us patience under trial. Give us grace to be just and upright in all our dealings; quiet and peaceable; full of compassion; and ready to do good to every one, according to our abilities and opportunities. Direct us in all our ways. Defend us from all dangers and adversities; and be graciously pleased to take us, and all who are dear to us, under thy Fatherly care and protection. These things, and whatever else thou shalt see to be necessary and convenient to us, we humbly beg, through the merits and mediation of thy Son Jesus Christ, our Lord and Saviour. *Amen*.

FOR CHURCH MISSION OF HELP

HYMN
SENTENCES

JUDGE not that ye be not judged; condemn not and ye shall not be condemned; forgive, and ye shall be forgiven. *St. Luke 6:37*.

The Son of man is come to seek and to save that which is lost. *St. Luke 19:10*.

All that the Father giveth me shall come to me, and him that cometh to me I will in no wise cast out. *St. John 6:37*.

O Lord, open thou our lips.
And our mouth shall show forth thy praise.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord.
The Lord's Name be praised.

PSALMS

126. *In convertendo*.
103. *Benedic, anima mea*.
130. *De profundis*.

LESSON

St. Luke 6:36-38

St. Luke 15:2-7
St. Luke 7:36 to end
St. John 8:3-11.

HYMN
CREED

The Lord be with you.
And with thy spirit.

Let us pray.

OUR Father . . .
O Lord, show thy mercy upon us.
And grant us thy salvation.
O God, make clean our hearts within us.
And take not thy Holy Spirit from us.
O Lord, hear our prayer.
And let our cry come unto thee.

Let us pray.

O GOD, give us a pure heart, a clean mind, and a stedfast will, that all our work may be to the honour of Him who honoured us by taking our nature upon himself, Jesus Christ our Lord. *Amen.*

O LORD Jesus Christ, Redeemer of our race; Grant unto us, men and women, so to understand our relations to one another and to thee, that we may abide in Christian purity of heart and life; and may also rightly instruct thy little ones, and lead them to seek and find thee, that by thy grace they may resist the corruption that is in the world, and attain at last to thy glorious kingdom of light and love; Who with the Father and the Holy Ghost, livest and reignest, one God, world without end. *Amen.*

Also Collects for the 6th Sunday after the Epiphany,
Ash Wednesday
1st Sunday in Lent
2nd Sunday in Lent

HYMN
ADDRESS
OFFERTORY SENTENCES

BLESSED are the pure in heart, for they shall see God. *St. Matt. 5:8.*

So God loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John 3:16.*

And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me. *St. Matt. 25:40.*

HYMN
BLESSING

MAY the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named, grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man; That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, may be able to comprehend with all saints what is the breadth, and length, and depth, and height; And to know the love of Christ, which passeth knowledge, that ye may be filled with all the fulness of God; And may the blessing of God Almighty the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

GUILD OF SAINT BARNABAS

HYMN

THEN shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world; For I was an hungred, and ye gave me meat; I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: naked and ye clothed me: I was sick, and ye visited me: I was in prison and ye came unto me. St. Matt. 25:34-36.

O Lord, open thou our lips.
And our mouth shall show forth thy praise.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord.
The Lord's Name be praised.

PSALM
31. *In te, Domine, speravi.*

39. *Dixi, Custodiam.*
91. *Qui habitat.*
139. *Domine, probasti.*

LESSON St. Matt. 8:5-17.
HYMN
CREED

So teach us to number our days.
That we may apply our hearts unto wisdom.
The Lord shall preserve thee from all evil.
Yea, it is even He that shall keep thy soul. (Ps.121:7).
Thou shalt show me the path of life; in thy presence is the fulness of joy.
And at thy right hand there is pleasure for evermore. (Ps.16:12).
The Lord be with you.
And with thy spirit.

Let us pray.

O LORD God Almighty, who didst endue thy holy Apostle Barnabas with singular gifts of the Holy Ghost; Leave us not, we beseech thee, destitute of thy manifold gifts, nor yet of grace to use them alway to thy honour and glory; Through Jesus Christ our Lord. *Amen.*

ALMIGHTY God, who didst inspire thy servant Saint Luke the Physician, to set forth in the Gospel the love and healing power of thy Son; Manifest in thy Church the like power and love, to the healing of our bodies and our souls; Through the same thy Son Jesus Christ our Lord. *Amen.*

ALMIGHTY God, who didst call thy holy Apostle Barnabas to follow the steps of thy blessed Son in ministering to the sick and suffering; Grant to us the same spirit of consolation, that by gentleness and love, in faithfulness and patience, we may serve thy afflicted children. Support us in our work; endue us with wisdom and skill; give us sympathy for one another; deliver us in temptation; and at last bring us to thy rest and peace; Through Jesus Christ our Lord. *Amen.*

ALMIGHTY God, who art the only source of health and healing; Grant to the sick and weary-hearted such a sense of thine indwelling presence as may give them perfect confidence in thee. In all pain and weariness and anxiety may they throw themselves upon thy fatherly care and protection, so that, knowing that they are upheld by thy strength, they may

receive from thee health and strength and peace; Through Jesus Christ our Lord. *Amen*.

ALMIGHTY God, who didst call Luke the Physician, whose praise is in the Gospel, to be an Evangelist, and Physician of the soul; May it please thee that, by the wholesome medicines of the doctrine delivered by him, all the diseases of our souls may be healed; Through the merits of thy Son Jesus Christ our Lord. *Amen*.

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; Through our Lord and Saviour Jesus Christ. *Amen*.

See also Prayer for Nurses.

PATRONAL SERVICE, COMMEMORATION OF THE DEDICATION OF A CHURCH

THE COLLECT

O GOD, whom year by year we praise for the dedication of this church; Hear, we beseech thee, the prayers of thy people, and grant that whosoever shall worship before thee in this place, may obtain thy merciful aid and protection; through Jesus Christ our Lord. *Amen*.

THE EPISTLE
1 St. Peter 2:1

LAYING aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings, as newborn babes, desire the sincere milk of the word, that ye may grow thereby; if so be ye have tasted that the Lord is gracious. To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious, ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

THE GOSPEL
St. Matthew 21:12

JESUS went into the temple of God, and cast out all of them that sold and bought in the temple, and overthrew the tables

of the money-changers, and the seats of them that sold doves, and said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves. And the blind and the lame came to him in the temple; and he healed them. And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying Hosanna to the son of David; they were sore displeased, and said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

Here shall follow some suitable prayers that are appropriate to the name of the Church,

O GOD, who dost ever hallow and protect thy Church; Raise up therein through thy Spirit, good and faithful stewards of the mysteries of Christ, that by their ministry and example thy people may abide in thy favour and be guided in the way of truth; Through Jesus Christ our Lord, who liveth and reigneth with thee in the unity of the same Spirit ever, one God, world without end. *Amen*.

BLESSED be thy Name, O Lord, that it hath pleased thee to put into the hearts of thy servants to appropriate and devote this house to thy honour and worship; And grant that all who shall enjoy the benefit of this pious work, may show forth their thankfulness, by making a right use of it, to the glory of thy blessed Name; Through Jesus Christ our Lord. *Amen*.

BLESSED be thy Name, O Lord God, for that it hath pleased thee to have thy habitation among the sons of men, and to dwell in the midst of the assembly of the saints upon the earth; Grant, we beseech thee, that in this place set apart to thy service, thy holy Name may be worshipped in truth and purity through all generations; Through Jesus Christ our Lord. *Amen*.

AN OFFICE IN COMMEMORATION OF AN ORDINATION

On Ember Days this Service is suggested as suitable to be used by the Bishop with a group of his Clergy, or by a Priest on the Anniversary of his Ordination, after the Nicene Creed in the Eucharist.

Let us pray for all those who have been ordained to the Priesthood (on this day) especially Thy servant(s) *N* or *NN*.

ALMIGHTY God, giver of all good things, who by thy Holy Spirit hast appointed divers Orders of Ministers in thy Church; Mercifully behold these thy servants (*N* or *NN*) called to the Office of Priesthood; and so replenish them with the truth of thy Doctrine, and adorn them with innocency of life, that, both by word and good example, they may faithfully serve thee in this Office, to the glory of thy Name, and the edification of thy Church; Through the merits of our Saviour Jesus Christ, who liveth and reigneth with thee and the same Holy Spirit, world without end. *Amen*.

ALMIGHTY God, and heavenly Father, who, of thine infinite love and goodness towards us, hast given to us thy only and most dearly beloved Son Jesus Christ, to be our Redeemer, and the author of everlasting life; who, after he had made perfect our redemption by his death, and was ascended into heaven, sent abroad into the world his Apostles, Prophets, Evangelists, Doctors, and Pastors; by whose labour and ministry he gathered together a great flock in all the parts of the world, to set forth the eternal praise of thy holy Name: For these so great benefits of thy eternal goodness, and for that thou didst vouchsafe to call these (or this) thy servants to the same Office and Ministry, appointed for the salvation of mankind, we render unto thee most hearty thanks, we praise and worship thee; and we humbly beseech thee, by the same thy blessed Son, to grant unto all, which either here or elsewhere call upon thy holy Name, that we may continue to show ourselves thankful unto thee for these and all thy other benefits and that we may daily increase and go forwards in the knowledge and faith of thee and thy Son, by the Holy Spirit; So that thy holy Name may be for ever glorified, and thy blessed kingdom enlarged; Through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee in the unity of the same Holy Spirit, world without end. *Amen*.

Here may follow a Renewal of the Ordination Vows.
At the Offering the following Sentences are appropriate:

GOD is not unrighteous, that he will forget your works, and labour that proeeedeth of love; which love ye have showed for his Name's sake, who have ministered unto the saints, and yet do minister. *Heb. 6:10*.

AND the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me. *St. Matt. 25:40*.

How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? and how shall they preach, except they be sent? *Rom. 10:14,15*.

Jesus said unto them, The harvest truly is plenteous, but the labourers are few; pray ye therefore the Lord of the harvest, that he send forth labourers into his harvest. *St. Luke 10:2*.

Before the final Benediction the following prayer may be said

O LORD my God, I am not worthy that thou shouldest come under my roof; yet thou hast honoured thy servant with appointing him to stand in thy House, and to serve at thy holy Altar. To thee and to thy service I devote myself, body, soul, and spirit, with all their powers and faculties. Fill my memory with the words of thy Law, enlighten my understanding with the illumination of the Holy Ghost; and may all the wishes and desires of my will centre in what thou hast commanded. And, to make me instrumental in promoting the salvation of the people committed to my charge, grant that I may faithfully administer thy holy Sacraments and by my life and doctrine set forth thy true and lively Word. Be ever with me in the performance of all the duties of my ministry; in prayer, to quicken my devotion; in praises, to heighten my love and gratitude; and in preaching, to give a readiness of thought and expression suitable to the clearness and excellency of thy holy Word. Grant this for the sake of Jesus Christ thy Son our Saviour. *Amen*.

And if desired, the following prayer:

O ALMIGHTY God, who hast built thy Church upon the foundation of the Apostles and Prophets, Jesus Christ himself being the chief cornerstone; Grant that, by the operation of the Holy Ghost, all Christians may be so joined together in unity of spirit, and in the bond of peace, that they may be an holy temple acceptable unto thee. And especially to this Congregation present, give the abundance of thy grace; that with one heart they may desire the prosperity of thy holy Apostolic Church, and with one mouth may profess the faith once delivered to the Saints. Defend them from the sins of heresy and schism; let not the foot of pride come nigh to hurt them, nor the hand of the ungodly to cast them down. And grant that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness; that so they may walk in the ways of truth and peace, and at last be numbered with thy Saints in glory everlasting; Through the merits of the same thy blessed Son Jesus Christ, the

gracious Bishop and Shepherd of our souls, who liveth and reigneth with thee and the same Holy Ghost, one God, world without end. *Amen*.

ANNIVERSARY OF BAPTISM OR CONFIRMATION

At an appropriate service the vows of Baptism or Confirmation may be renewed, as they are set forth in the Prayer Book, followed by suitable Prayers

FOR A BAPTISMAL ANNIVERSARY

ALMIGHTY and everlasting God, heavenly Father, We give thee humble thanks, That thou hast vouchsafed to call us to the knowledge of thy grace, and faith in thee: increase this knowledge, and confirm this faith in us evermore. Give thy Holy Spirit to (these thy Servants), *N* or *NN*, and grant that they may inherit everlasting salvation; Through our Lord Jesus Christ, Who liveth and reigneth with thee and the same Holy Spirit, now and forever. *Amen*.

FOR A CONFIRMATION ANNIVERSARY

Those who desire to commemorate the Anniversary of their Confirmation should present their names to the Priest, before the service and then let the priest say, after the Creed,

O GOD, who through the teaching of thy Son Jesus Christ didst prepare the disciples for the coming of the Comforter; Renew the hearts and minds of these thy servants (*N & N*) who have been strengthened by the gift of the Holy Spirit through the laying on of hands, and grant that they may draw near with penitent and faithful hearts, and evermore be filled with the power of His divine indwelling; Through the same Jesus Christ our Lord. *Amen*.

ALMIGHTY and everliving God, who hast vouchsafed to regenerate these thy servants by Water and the Holy Ghost, and hast given unto them forgiveness of all their sins; Strengthen them continually we beseech thee, O Lord, with the Holy Ghost, the Comforter, and daily increase in them thy manifold gifts of grace: the spirit of wisdom and understanding, the spirit of counsel and ghostly strength, the spirit of knowledge and true godliness; and fill them, O Lord, with the spirit of thy holy fear, now and forever. *Amen*.

A BENEDICTION

MAY the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named, grant you to be strengthened with might by his Spirit in the inner man; that Christ dwelling in your hearts by faith, ye may be filled with all the fulness of God. *Amen*.

A PREPARATION SERVICE
FOR THOSE WHO ARE MINDED TO RECEIVE THE HOLY COMMUNION

After a Hymn, and an appropriate Sentence, such as:

REND your heart, and not your garments, and turn unto the Lord your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. *Joel 11:12*.

The sacrifices of God are a broken spirit: a broken and contrite heart, O God, thou wilt not despise. *Psalm 51:17*.

I will arise and go to my Father, and will say unto Him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son. *St. Luke 15:18,19*.

To the Lord our God belong mercies and forgivenesses, though we have rebelled against him; neither have we obeyed the voice of the Lord our God, to walk in his laws which he set before us. *Dan. 9:9,10*.

Then let the Priest say, to those who are gathered together for this service, one of the Exhortations found on page 85 or 86 in the Prayer Book.

Here may follow an address, and a time of quiet, for self-examination.

Then let the Priest say,

Let us humbly confess our sins unto Almighty God.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter serve and

please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. *Amen*.

ALMIGHTY Father, whose dear Son, on the night before he suffered, did institute the Sacrament of his Body and Blood; Mercifully grant that we may thankfully receive the same in remembrance of him, who in these holy mysteries giveth us a pledge of life eternal; The same thy Son Jesus Christ our Lord, who now liveth and reigneth with thee and the Holy Spirit, ever, one God, world without end. *Amen*.

O GOD, Holy Ghost, Sanctifier of the faithful, visit, we pray thee, this Congregation with thy love and favour; enlighten their minds more and more with the light of the everlasting Gospel; graft in their hearts a love of the truth; increase in them true religion; nourish them with all goodness; and of thy great mercy keep them in the same, O blessed Spirit, whom, with the Father and the Son together, we worship and glorify as one God, world without end. *Amen*.

HYMN

Note: *The Penitential Office is suitable for use as a Preparation Service, as are parts of the Offices of Instruction beginning with the collect,* O ALMIGHTY GOD*, in the Prayer Book, on page 285*.

FOR HARVEST HOME OR THANKSGIVING DAY

In some places there are special Harvest Home Services, in addition to Thanksgiving Day Services.

Note: *The Anthem to be used in place of the Venite at Morning Prayer, as on page 264 of the Prayer Book. This Anthem may also appropriately be used as an Introit at the Eucharist, and note the Special Collect, Epistle and Gospel appointed. (Page 265 of the Prayer Book.)*

Proper Sentences for Morning Prayer, or these may be used as Offertory Sentences at the Eucharist.

HONOUR the Lord with thy substance, and with the first fruits of all thine increase: so shall thy barns be filled with plenty and thy presses shall burst out with new wine. *Prov. 3:9,10*.

THE Lord by wisdom hath founded the earth; by understanding hath he established the heavens. By his knowledge the depths are broken up, and the clouds drop down the dew. *Prov. 3:19,20*.

BRING ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it. Mal. 4:10.

Use one or more of the following: PSALMS: 65, 67, 103, 104, 107:1-9, 126, 144, 145, 147, 148, 150.
PROPER LESSONS: Deut. 8, or Isaiah 12. Thess. 5:12-23, or Phil. 4:4-7.

The following prayers are appropriate:

FOR THE PRESIDENT OF THE UNITED STATES AND ALL IN CIVIL AUTHORITY

O LORD our Governor, whose glory is in all the world; We commend this nation to thy merciful care, that being guided by thy Providence, we may dwell secure in thy peace. Grant to the President of the United States (the Governor of this State) and to all in authority, wisdom and strength to know and to do thy will. Fill them with the love of truth, and righteousness; and make them ever mindful of their calling to serve this people in thy fear; Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen*.

FOR OUR COUNTRY

ALMIGHTY God, who hast given us this good land our heritage; We humbly beseech thee that we may always prove ourselves a people mindful of thy favour and glad to do thy will. Bless our land with honourable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogancy, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in thy Name we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to thy law, we may show forth thy praise among the nations of the earth. In the time of prosperity fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in thee to fail; All which we ask through Jesus Christ our Lord. *Amen*.

FOR CONGRESS

MOST gracious God, we humbly beseech thee, as for the people of these United States in general, so especially for their Senate and Representatives in Congress assembled; That thou wouldest be pleased to direct and prosper all their consultations, to the advancement of thy glory, the good of thy Church, the safety, honour, and welfare of thy people; that all things may be so ordered and settled by their endeavours upon the best and surest foundations, that peace and happiness, truth and justice, religion and piety, may be established among us for all generations. These and all other necessaries, for them, for us, and thy whole Church, we humbly beg in the Name and mediation of Jesus Christ, our most blessed Lord and Saviour. *Amen*.

FOR THE CHURCH

O GRACIOUS Father, we humbly beseech thee for thy holy Catholic Church, that thou wouldest be pleased to fill it with all truth, in all peace. Where it is corrupt, purify it; where it is in error, direct it; where in any thing it is amiss, reform it; where it is right, establish it; where it is in want, provide for it; where it is divided, reunite it; For the sake of Him who died and rose again, and ever liveth to make intercession for us, Jesus Christ, thy Son, our Lord. *Amen*.

GEORGE WASHINGTON'S PRAYER FOR OUR COUNTRY

ALMIGHTY God, we make our earnest prayer that thou wilt keep the United States in thy holy protection; that thou wilt incline the hearts of the citizens to cultivate a spirit of subordination and obedience to government; to entertain a brotherly affection and love for one another and for their fellow citizens of the United States at large. And finally that thou wilt most graciously be pleased to dispose us all to do justice, to love mercy and to demean ourselves with that charity, humility and pacific temper of mind which were the characteristics of the Divine Author of our blessed religion, and without an humble imitation of whose example in these things we can never hope to be a happy nation. Grant our supplications, we beseech Thee, through Jesus Christ our Lord. *Amen*.

OFFERTORY SENTENCES

YE shall not appear before the Lord empty. Every man shall give as he is able, according to the blessing of the Lord thy God which he hath given thee. *Deut. 12:17*.

Whoso hath this world's good and seeth his brother have need, and shutteth up his compassion from him, how dwelleth the love of God in him? *1 John 3:17*.

Be merciful after thy power. If thou hast much, give plenteously; if thou hast little, do thy diligence gladly to give of that little; for so gatherest thou thyself a good reward in the day of necessity. *Tobit 2:8,9*.

Thine O Lord, is the greatness and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine; thine is the kingdom O Lord, and thou art exalted as head above all. *1 Chron. 29:11*.

The Special Prayer for Thanksgiving Day (P.Bk. pg. 50) *should be said before the Benediction at the Eucharist*.

THE COMMISSIONING OF PAROCHIAL OFFICERS

If it is desired in any Parish to have a public Commissioning of Parochial Officers, let them be presented at the chancel steps, and then let the Priest say:

IT is right and fitting that those who have been duly selected as (Vestrymen or Wardens) Officers of the Parish should be publicly received and admitted into their respective offices in the presence of the Congregation, and that we should ask the blessing of God upon them for their support and guidance in the performance of their duties.

O Lord, save Thy servants.
Who put their trust in Thee.

Send them help from Thy holy place.
And evermore mightily defend them.
O Lord, hear our prayer.
And let our cry come unto Thee.

Let us pray.

OUR Father ...

DIRECT us, O Lord, in all our doings, with thy most gracious favour, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy Name, and finally, by thy mercy, obtain everlasting life; through Jesus Christ our Lord. *Amen*.

ALMIGHTY God, the giver of all good gifts, give thy grace, we humbly beseech thee, to these thy *servants* who *have* been chosen to serve thee in this Parish (*as a Vestryman or Warden, or as an Officer of* . . . . .); Grant unto *them* zeal and earnestness in *their* work, wisdom and strength to do each day *their* task, and love in the doing of it; and give *them* the vision to see *their* opportunities for service to the glory of thy Name and the benefit of thy holy Church; Through Jesus Christ our Lord. *Amen*.

BLESS us, O God, with the vision of thy being and of thy beauty, that in the strength of it we may work without haste and without rest, through Jesus Christ our Lord. *Amen*.

VOUCHSAFE, O Lord, to thy servants to whom the affairs of this parish are committed, prudence, justice, and charity, that they may be of one mind and one heart in the upbuilding of thy Church, and in the spread of thy Kingdom; Through Jesus Christ our Lord. *Amen*.

Then let the Priest, taking each by the hand, say,

I RECEIVE and admit you to the Office of . . . . . Be faithful, zealous, sincere and humble in all your work, and may the grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Ghost be with you evermore. *Amen*.

ADMISSION OF A LAY READER

The candidates for Admission shall be habited in cassock and surplice for the service.

*Let the candidates who are to be admitted, be presented to the Bishop (or someone appointed by him) in these wor*ds:

REVEREND Father in God, I present unto you *these persons* to be admitted to the Office of Lay Reader in the Church.

Then let the Officiant say:

DEARLY beloved, forasmuch as these persons now presented unto us have been found apt and meet to perform the duty of Readers in the Church, we, on our part, are ready and willing to admit them to execute the duties of this office. But, before we solemnly appoint them to the same, let us humbly call upon God in the Name of his blessed Son, our Saviour Jesus Christ, beseeching him to regard with his favour and blessing this our undertaking and to replenish these persons with his heavenly grace, that they may faithfully execute their

office to the honour and glory of God, and to the good of their fellow men.

Then shall the Bishop (or his deputy) question them as follows:

Will you in your ministrations observe the due order and discipline of the Church and obey those who are set in authority over you?

Answer: I will.

Will you endeavour to frame and fashion your lives so as to be wholesome examples to the people amongst whom you live?

Answer: I will so do, by the help of the Lord.

Then shall those that are to be admitted kneel before the Bishop (or his deputy) and he shall stand and say:

O LORD God Almighty, who dost vouchsafe thy blessing to all that love thy Word, look graciously on these thy servants. Pour down upon them the abundance of thy grace. *Amen*.

MAKE them diligent and humble in their ministrations, ready to obey those who are set over them in the Lord, and careful to fashion their lives according to thy holy will and commandments. *Amen*.

GRANT them to grow in grace and in the knowledge of thy Word, that they may minister to the salvation of souls, to the glory of thy name, and to the edification of thy people; Through Jesus Christ our Lord. *Amen*.

Then shall there be delivered to each his license and a copy of the Holy Scriptures.

TAKE thou authority to exercise the office of a Reader in the parish of . . . . . (*or*, in this Diocese). In the Name of the Father, and the Son, and of the Holy Ghost. *Amen*.

Then the Bishop will say:

The Lord be with you.
And with thy spirit.
Let us pray.
Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

OUR Father ...

BLESSED Lord, who hast caused all holy Scriptures to be written for our learning; Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience, and comfort of thy holy Word, we may embrace, and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Saviour Jesus Christ. Amen.

O ALMIGHTY God, who hast built thy Church upon the foundation of the Apostles and Prophets, Jesus Christ himself being the head cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; Through Jesus Christ our Lord. *Amen*.

ALMIGHTY and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified: Receive our supplications and prayers, which we offer before thee for all estates of men in thy holy Church, that every member of the same, in his vocation and ministry, may truly and godly serve thee; Through our Lord and Saviour Jesus Christ. *Amen*.

Then shall the Bishop bless the newly admitted Readers, saying:

MAY the Lord give you wisdom, courage, strength, and love to do his will. And the blessing of God Almighty, the Father, and the Son, and the Holy Ghost, rest upon you and upon the work which you shall do in his name, now and for evermore. *Amen*.

ADMISSION OF AN ACOLYTE OR SERVER

Let those who are to be admitted to the office of Acolyte or Server, vested with the cassock, stand at the Altar rail and be presented by the Senior Acolyte, or one of the Lay Readers, saying:

REVEREND Father in God I present unto you these persons to be admitted as Acolytes (or Servers).

Then let the Priest say:

IT is the duty of an Acolyte (or Server) to assist the Priest in his ministration at the Altar, and in the other sacraments of the Church; in all things gladly following his directions, and always behaving with due reverence in the Service of God and so

endeavouring to assist in the conduct of divine worship, that the people may be edified, and the honour, glory and worship of almighty God may be promoted. Will you do this gladly and willingly?

Answer: I will so do, by God's help.

PSALM 84. *Quam dilecta!*

O HOW amiable are thy dwellings, * thou Lord of hosts !
2 My soul hath a desire and longing to enter into the courts of the Lord; * my heart and my flesh rejoice in the living God.
3 Yea, the sparrow hath found her an house, and the swallow a nest, where she may lay her young; * even thy altars, O Lord of hosts, my King and my God.
4 Blessed are they that dwell in thy house; * they will be alway praising thee.
5 Blessed is the man whose strength is in thee; * in whose heart are thy ways.
6 Who going through the vale of misery use it for a well; * and the pools are filled with water.
7 They will go from strength to strength * and unto the God of gods appeareth every one of them in Sion.
8 O Lord God of hosts, hear my prayer, * hearken, O God of Jacob.
9 Behold, O God our defender, * and look upon the face of thine anointed.
10 For one day in thy courts * is better than a thousand.
11 I had rather be a door-keeper in the house of my God, * than to dwell in the tents of ungodliness.
12 For the Lord God is a light and a defence; * the Lord will give grace and worship; and no good thing shall he withhold from them that live a godly life.
13 O Lord God of hosts, * blessed is the man that putteth his trust in thee.

LESSON 1 Sam. 3:1-10.
CREED

The Lord be with you.
And with thy Spirit.
Let us pray.

O send out thy light and thy truth that they may lead me.
And bring me unto thy holy hill and to thy dwelling.
That I may go unto the Altar of God.

Even unto the God of my joy and gladness.
Lord, hear our prayer.
And let our cry come unto thee.

Let us pray.

BLESS, O Lord, this thy servant (*or these thy servants*) as thou didst bless Samuel who ministered to thy High Priest Eli, and Elisha who ministered to thy Prophet Elijah, and grant him (*them*) so devoutly to serve in thy Church upon earth that he (*they*) may be counted worthy at length to worship before thy throne in heaven, Through Jesus Christ our Lord. *Amen*.

Then putting upon the candidates the surplice or alb, and taking each by the hand (and admitting him within the Altar rail), let the Priest say:

N, I receive and admit thee as an Acolyte (or Server) for the service of Almighty God in his holy House.

And then let him (them) kneel before the Priest for a Blessing as follows:

THE Lord grant unto thee clean hands and a pure heart, and give thee blessing and righteousness, and make thee at last a pillar in the temple of thy God, that thou go no more out. *Amen*.

ADMISSION OF A CHORISTER

Let those who are to be admitted stand, vested with the cassock, before the Priest at the Choir steps, who then shall say:

THOSE who are appointed as singers in the Sanctuary of God, must behave themselves at all times with reverence. They must be diligent in learning, obedient to those who are appointed to direct them, and they must constantly remember the decorum and dignity with which the worship of Almighty God should be conducted. Will you promise to do this faithfully and in the fear of God?
Answer: I do so promise, by God's help.

Then let the Priest say:

I RECEIVE and admit you as a Chorister in the house of God, and as one who is continually engaged in leading the people in worship of the Church.

PSALM 96. *Cantate Domino.*

O SING unto the Lord a new song; * sing unto the Lord, all the whole earth.

2 Sing unto the Lord, and praise his name; * be telling of his salvation from day to day.

3 Declare his honour unto the heathen, * and his wonders unto all peoples.

4 For the Lord is great, and cannot worthily be praised; * he is more to be feared than all gods.

5 As for all the gods of the heathen, they are but idols; * but it is the Lord that made the heavens.

6 Glory and worship are before him; * power and honour are in his sanctuary.

7 Ascribe unto the Lord, O ye kindreds of the peoples, * ascribe unto the Lord worship and power.

8 Ascribe unto the Lord the worship due unto his name; * bring presents, and come into his courts.

9 O worship the Lord in the beauty of holiness; * let the whole earth stand in awe of him.

10 Tell it out among the heathen, that the Lord is King, and that it is he that hath made the round world so fast that it cannot be moved; * and how that he shall judge the peoples righteously.

11 Let the heavens rejoice, and let the earth be glad; * let the sea make a noise, and all that therein is.

12 Let the field be joyful, and all that is in it; * then shall all the trees of the wood rejoice before the Lord.

13 For he cometh, for he cometh to judge the earth; * and with righteousness to judge the world, and the peoples with his truth.

LESSON Eph. 5:15-21.

O come let us sing unto the Lord.
Let us heartily rejoice in the strength of our salvation.
Let us come before his presence with thanksgiving.
And show ourselves glad in him with psalms.
For the Lord is a great God.
And a great King above all Gods.
The Lord be with you.
And with thy spirit.

Let us pray.

O LORD we humbly beseech thee to behold and bless this thy servant (*or these thy servants*) now admitted to this

ministration in thy sanctuary, and grant that he (*they*) may with devotion and understanding sing thy praises, in the fellowship of the Saints, Through Jesus Christ our Lord. *Amen*.

BLESSING

BLESSED are they which are called unto the marriage supper of the Lamb. (*Rev. 19:9*.) May the Lord set a watch before thy mouth and keep the door of thy lips, that thy prayer may be set forth in his sight as the incense, and the lifting up of thy hand as an evening sacrifice. *Amen*. (*Ps. 141:2,3*.)

BENEDICTION OF A CIVIL MARRIAGE
(To be used only by special license of the Bishop)

CANON 43, § VII. [ii]

"Any persons who have been married by civil authority, or otherwise than as this Church provides may apply to the Bishop or to the Ecclesiastical Court of their domicile for the recognition of communicant status or for the right to apply for Holy Baptism or Confirmation. After due inquiry into all the facts relevant thereto, judgment shall be given in writing to the petitioners by the Bishop or by the Ecclesiastical Court acting through the Bishop. In case of a favourable decision, a Minister of this Church may, at his discretion, bless the parties to the union."

At the day and time appointed for the Blessing of the Marriage, the Persons to be so blessed shall come into the body of the Church, or shall be ready in some proper house, with their friends and neighbours; and there standing together, the Man on the right hand, and the Woman on the left, the Minister shall say,

DEARLY beloved, we are gathered together here in the sight of God, and in the face of this company, to pronounce the Benediction of the Church upon this Man and this Woman, already joined together in Matrimony, which is an honourable estate, instituted of God, signifying unto us the mystical union that is betwixt Christ and His Church: which holy estate Christ adorned and beautified with His presence and first miracle that he wrought in Cana of Galilee, and is commended of Saint Paul to be honourable among all men: and therefore is not by any to be entered into unadvisedly or lightly; but reverently, discreetly, advisedly, soberly, and in the fear of God. In this holy estate these two persons here present have already been joined (in accordance with the laws of the State of New Jersey). If any man can show just cause why this union

may not lawfully be blessed by the Church, let him now speak, or else hereafter forever hold his peace.

Then may the Minister say,

I REQUIRE and charge you both, as ye will answer at the dreadful day of judgment when the secrets of all hearts shall be disclosed, that if either of you know any impediment, why ye may not live together in Matrimony, ye do now confess it. For be ye well assured, that if any persons are joined together otherwise than as God's Word doth allow, their marriage is not lawful.

Then shall the Minister say to the Man,

N DOST thou acknowledge this Woman as thy wedded wife, to live together after God's ordinance in the holy estate of Matrimony, and promise to love her, comfort her, honour, and keep her in sickness and in health; and, forsaking all others, dost thou promise to keep thee only unto her so long as ye both shall live?

The Man shall answer,

I do.

Then shall the Minister say unto the Woman,

N DOST thou acknowledge this Man as thy wedded N husband, to live together after God's ordinance in the holy estate of Matrimony, and promise to love him, comfort him, honour, and keep him in sickness and in health; and, forsaking all others, dost thou promise to keep thee only unto him, so long as ye both shall live?

The Woman shall answer,

I do.

Then shall the Minister cause the Man with his right hand to take the Woman by her right hand, and to say after him as followeth:

I *N* acknowledge thee *N* as my wedded wife, to have and to hold from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love and to cherish, till death us do part, according to God's holy ordinance; and thereto I plight thee my troth.

Then shall they loose their hands; and the Woman with her right hand taking the Man by his right hand, shall likewise say after the Minister:

I *N* acknowledge thee *N* as my wedded husband, to have and to hold from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love and to cherish, till death us do part, according to God's holy ordinance; and thereto I give thee my troth.

The following ceremony of the ring may be omitted IF IT HAS ALREADY BEEN HAD*, but the blessing of the ring should be given.*

Then shall they again loose their hands; and the Man shall give unto the Woman a Ring on this wise: the Minister taking the Ring shall deliver it unto the Man, to put it upon the fourth finger of the Woman's left hand. And the Man holding the Ring there, and taught by the Minister, shall say,

WITH this Ring I thee wed: In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

And before delivering the Ring to the Man, the Minister may say as followeth:

BLESS, O Lord, this Ring, that he who gives it and she who wears it may abide in thy peace, and continue in thy favour, unto their life's end; through Jesus Christ our Lord. Amen.

Then, the Man leaving the Ring upon the fourth finger of the Woman's left hand, the Minister shall say,

Let us pray.

Then shall the Minister and the People, still standing, say the Lord's Prayer.

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Then shall the Minister add:

O ETERNAL God, Creator and Preserver of all man kind, Giver of all spiritual grace, the Author of everlasting life; Send thy blessing upon these thy servants, this man and this woman, whom we bless in thy Name; that they, living faithfully together, may surely perform and keep the vow and covenant betwixt them made, (whereof this Ring given and received is a token and pledge,) and may ever remain in perfect love and peace together, and live according to thy laws; Through Jesus Christ our Lord. *Amen*.

The Minister may add one or both of the following prayers:

O ALMIGHTY God, Creator of mankind, who only art the well-spring of life; Bestow upon these thy servants, if it be thy will, the gift and heritage of children; and grant that they may see their children brought up in thy faith and fear, to the honour and glory of thy Name; Through Jesus Christ our Lord. *Amen*.

O GOD, who hast so consecrated the state of Matrimony that in it is represented the spiritual marriage and unity betwixt Christ and His Church; Look mercifully upon these thy servants, that they may love, honour, and cherish each other, and so live together in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and of peace; Through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit ever, one God, world without end. *Amen*.

Then shall the Minister join their right hands together, and say,

THOSE whom God hath joined together let no man put asunder.

Then shall the Minister speak unto the company,

FORASMUCH as *N* and *N* have consented together in holy wedlock, and have witnessed the same before God and this company, and thereto have given and pledged their troth, each to the other, and have declared the same by giving and receiving a Ring, and by joining hands; I pronounce the Blessing of the Church upon them as Man and Wife, In the Name of the Father, and of the Son, and of the Holy Ghost. *Amen*.

The Man and Wife kneeling, the Minister shall add this Blessing.

GOD the Father, God the Son, God the Holy Ghost, bless, preserve, and keep you; the Lord mercifully with his favour look upon you, and fill you with all spiritual benediction and grace; that ye may so live together in this life, that in the world to come ye may have life everlasting. *Amen*.

OFFICE FOR PRIVATE CONFESSION

Private Confessions should be heard in the Church, the Priest seated and the penitent kneeling beside him.

PSALM 51. *Miserere mei, Deus*, may be said.

COLLECT

O LORD, we beseech thee, mercifully hear our prayers, and spare all those who confess their sins unto thee; that they, whose consciences by sin are accused, by thy merciful pardon may be absolved; Through Christ our Lord. *Amen*.

Priest: The Lord be in thy heart and on thy lips that thou mayest worthily confess thy sins unto the Lord thy God.

Penitent:

I CONFESS to God Almighty, the Father, the Son, and the Holy Ghost, before the whole company of Heaven and to you, my father, that I have sinned exceedingly in thought, word and deed by my fault, my own fault, my own most grievous fault. Especially I accuse myself that since my last confession which was on ..... I have committed the following sins:

(here follows a detailed confession)

For these and all my other sins which I cannot now remember, I am heartily sorry, firmly purpose amendment, and humbly ask pardon of God, and of you, father, penance, counsel, and absolution. Wherefore I ask pardon of God and that you, my father, pray for me to the Lord our God. Amen.

Then shall the Confessor give counsel to the penitent, impose penance, and pronounce absolution as follows:

ALMIGHTY God who hath left power to his Church to absolve all sinners who truly repent and believe in him, of his great mercy forgive thee thine offences: And by his

authority, committed unto me, I absolve thee from all thy sins, in the Name of the Father and of the Son and of the Holy Ghost. Amen.

Let us pray.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

OUR Father . . .

O GOD, whose nature and property is ever to have mercy and to forgive; Receive our humble petitions; and though we be tied and bound with the chain of our sins, let yet the pitifulness of thy great mercy loose us; For the honour of Jesus Christ, our Mediator and Advocate. Amen.

BENEDICTION

UNTO God's gracious mercy and protection we commit thee. The Lord bless thee and keep thee. The Lord make his face to shine upon thee and be gracious unto thee. The Lord lift up His countenance upon thee and give thee peace, both now and forevermore. Amen.

UNCTION OF THE SICK

When any sick person shall in humble faith desire the ministry of healing through Anointing or Laying on of Hands, the Minister may use such portion of the Office for the Visitation of the Sick as he shall think fit, and also the following office.

Oil for the sick is to be obtained each year from the Bishop, and shall be carefully kept in a sealed vessel.

IN the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

O SAVIOUR of the world, who by Thy Cross and precious Blood has redeemed us; Save us, and help us, we humbly beseech thee, O Lord.

Psalm 13. *Usquequo, Domine?*

HOW long wilt thou forget me, O Lord: for ever? * how long wilt thou hide thy face from me?

2 How long shall I seek counsel in my soul, and be

so vexed in my heart? * how long shall mine enemy triumph over me?

3 Consider, and hear me, O Lord my God; * lighten mine eyes, that I sleep not in death;

4 Lest mine enemy say, I have prevailed against him: *for if I be cast down, they that trouble me will rejoice at it.

5 But my trust is in thy mercy, * and my heart is joyful in thy salvation.

6 I will sing of the Lord, because he hath dealt so lovingly with me; * yea, I will praise the Name of the Lord Most Highest.

LESSON *St. James* 5:13-16.

IS ANY among you afflicted? let him pray. Is any merry? let him sing psalms. Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him. Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

O BLESSED Redeemer, relieve, we beseech Thee, by thy indwelling power, the distress of this thy servant; release *him* from sin, and drive away all pain of soul and body, that being restored to soundness of health, *he* may offer thee praise and thanksgiving; who livest and reignest with the Father and the Holy Ghost, .one God, world without end. *Amen*.

I ANOINT thee with oil (or I lay my hand upon thee), In the Name of the Father, and of the Son, and of the Holy Ghost; beseeching the mercy of our Lord Jesus Christ, that all thy pain and sickness of body being put to flight, the blessing of health may be restored unto thee. *Amen*.

At the anointing the Priest shall dip his thumb in the oil and anoint the sick upon the forehead only, making the sign of the Cross, saying,

AS WITH this visible oil thy body outwardly is anointed: so our heavenly Father, Almighty God, grant of his infinite goodness, that thy soul inwardly may be anointed with the Holy Ghost who is the Spirit of all strength, comfort, relief, and gladness: and vouchsafe of his great mercy (if it be his blessed will) to restore unto thee thy bodily health, and strength, to serve him, and send thee release of all thy pains, troubles and diseases,

both in body and mind; through Christ our Lord, who by his death hath overcome death, and with the Father and the Holy Ghost evermore liveth and reigneth, God, world without end. Amen.

BENEDICTION

THE Almighty Lord, who is a most strong tower to all those who put their trust in him, to whom all things in heaven, in earth, and under the earth, do bow and obey; Be now and evermore thy defence; and make thee know and feel, that there is none other Name under heaven given to man, in whom, and through whom, thou mayest receive health and salvation, but only the Name of our Lord Jesus Christ. *Amen*.

The minister is ordered from time to time, to advise the People whilst they are in health, to make Wills arranging for the disposal of their temporal goods, and, when of ability, to leave Bequests for religious and charitable uses.

NOTES ON THE BURIAL OFFICE

When there is to be a Requiem Eucharist, the Burial Office should be used first, and after the Lesson, the Communion Service should then follow, beginning with an Introit, and using the special Collect, Epistle and Gospel appointed, in the Prayer Book on page 268.

AT THE OFFERTORY

LAY not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal. *St. Matt. 6:19,20*.

While we have time, let us do good unto all men; and especially unto them that are of the household of faith. *Gal. 6:10*.

God is not unrighteous, that he will forget your works, and labour that proceedeth of love; which love ye have showed for his Name's sake, who have ministered unto the saints, and yet do minister. *Heb. 6:10*.

And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me. *St. Matt. 25:40*.

Note: *The* PROPER PREFACE *for All Saints Day may be used*.

In place of the GLORIA IN EXCELSIS*, an appropriate hymn should be used.*

SPECIAL PRAYERS

For One Deprived of Husband or Wife

O LORD, gracious and merciful; We beseech thee to sustain and comfort thy servant who has been deprived of the companion of his (her) life. Draw graciously near to *him* in *his* affliction, and help *him* to cast his burden upon thee. Bless this cup of sorrow to *his* spiritual good. Incline *his* will to thine that *he* may hear thy voice speaking to *his* soul in consolation and sympathy. Follow *him* with thy goodness and mercy all the days of *his* life and at the last admit *him* to the blessed companionship of thy saints in glory everlasting; Through Jesus Christ our Lord. *Amen*.

For Children Deprived of Father or Mother

O HOLY Father, who art the protector and guide of youth, and whose love embraces all the children of the world: Look with compassion upon these thy children for whom our prayers are offered. O thou who art more to them than an earthly parent or friend, comfort them in sorrow, deliver them in temptation, protect them by thy mighty power. Let thy fatherly hand, we beseech thee, ever be over them; let thy Holy Spirit ever be with them; and so lead them in the knowledge and obedience of thy Word that in the end they may obtain everlasting life; Through our Lord Jesus Christ, who with thee and the Holy Ghost liveth and reigneth ever, one God, world without end. Amen.

At the burial of a Priest—the Prayer, ALMIGHTY GOD AND HEAVENLY FATHER *on page 37—is appropriate.*

SERVICES IN MEMORY OF THE DEPARTED

A. COMMENDATION OF THE DEAD, AT A REQUIEM

At the conclusion of the Eucharist, the Priest may say:

O GOD the Father;
Have mercy upon the soul of thy servant.
O God the Son;
Have mercy upon the soul of thy servant.
O God the Holy Ghost;

Have mercy upon the soul of thy servant.
O holy Trinity, one God;
Have mercy upon the soul of thy servant.
From all evil, from all sin, from all tribulation;
Good Lord, deliver him.
By thy holy Incarnation, by thy Cross and Passion, by thy precious Death and Burial;
Good Lord, deliver him.
By thy glorious Resurrection and Ascension, and by the coming of the Holy Ghost;
Good Lord, deliver him.

We sinners do beseech thee to hear us, O Lord God; That it may please thee to deliver the soul of thy servant from the power of the evil one, and from eternal death;
We beseech thee to hear us, good Lord.
That it may please thee mercifully to pardon all *his* sins;
We beseech thee to hear us, good Lord.
That it may please thee to grant *him* a place of refreshment and everlasting blessedness;
We beseech thee to hear us, good Lord.
That it may please thee to give *him* joy and gladness in thy kingdom, with thy saints in light;
We beseech thee to hear us, good Lord.

O Lamb of God, who takest away the sins of the world;
Have mercy upon him.
O Lamb of God, who takest away the sins of the world;
Have mercy upon him.
O Lamb of God, who takest away the sins of the world;
Grant him *thy peace*.

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

OUR Father . . .

Let us pray.

O SOVEREIGN Lord, who desirest not the death of a sinner; We beseech thee to loose the spirit of this thy servant from every bond, and to set him free from all evil; that he may rest with all thy saints in the eternal habitations; Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen*.

An Absolution to be said by the Priest

THE Almighty and merciful Lord grant thee pardon and remission of all thy sins, and grace and comfort of the Holy Spirit. *Amen*.

A Commendation

DEPART, O Christian soul, out of this world, In the name of God the Father Almighty who created thee.

In the name of Jesus Christ who redeemed thee.

In the name of the Holy Ghost who sanctifieth thee.

May thy rest be this day in peace, and thy dwelling-place in the Paradise of God.

And then he shall say,

INTO thy hands, O merciful Saviour, we commend the soul of thy servant, now departed from the body. Acknowledge, we humbly beseech thee, a sheep of thine own fold, a lamb of thine own flock, a sinner of thine own redeeming. Receive *him* into the arms of thy mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. *Amen*.

UNTO God's gracious mercy and protection we commit thee. The Lord bless thee and keep thee; the Lord make his face to shine upon thee and be gracious unto thee; The Lord lift up the light of his countenance upon thee, and give thee peace, both now and forever more. *Amen*.

And this Benediction pronounced upon the Congregation.

THE God of Peace who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well pleasing in his sight, through Jesus Christ to whom be glory forever and ever. *Amen*.

BENEDICTION OF A SINGLE GRAVE AT TIME OF A BURIAL

Before the body is lowered in the grave, let the Priest say:

IN the Name of the Father, and of the Son, and of the Holy Ghost. *Amen*.

MOST merciful Father, who hast been pleased to take unto thyself the soul of this thy servant; Vouchsafe, we beseech thee, to bless, hallow and consecrate this grave as a resting place for his body. Let thy holy Angels watch over it, and preserve it inviolate until the day of the Resurrection; and grant to us who are still in our pilgrimage and who walk as yet by faith, that having served thee with constancy on earth, we may be joined hereafter with thy blessed saints in glory everlasting, through Jesus Christ out Lord. *Amen*.

Let us pray for the dead in Christ.

Eternal rest grant unto them, O Lord.
And let light perpetual shine upon them.
May the souls of the faithful, through the mercy of God, rest in peace. *Amen*.

or this,

Eternal joy grant unto them, O Lord.
And let light perpetual shine upon them.
May the souls of the faithful, through the mercy of God, grow in endless grace. *Amen*.

B. A MEMORIAL SERVICE FOR THE DEPARTED

Suitable for Memorial Day or All Souls' Day, in commemoration of the dead.

IN the Name of the Father and of the Son and of the Holy Ghost. Amen.

Let us remember humbly before God his servants *N* or *NN*.

Antiphon. I am the Resurrection and the Life, saith the Lord.

PSALM 130. *De profundis*

OUT of the deep have I called unto thee, O Lord; * Lord hear my voice.

2 O let thine ears consider well * the voice of my complaint.

3 If thou, Lord, wilt be extreme to mark what is done amiss, * O Lord, who may abide it?

4 For there is mercy with thee; * therefore shalt thou be feared.

5 I look for the Lord; my soul doth wait for him; * in his word is my trust.

6 My soul fleeth unto the Lord before the morning watch; * I say, before the morning watch.

7 O Israel, trust in the Lord; for with the Lord there is mercy, * and with him is plenteous redemption.

8 And he shall redeem Israel * from all his sins.

PSALM 27:1-7. *Dominus illuminatio.*

THE Lord is my light and my salvation; whom then shall I fear? * the Lord is the strength of my life; of whom then shall I be afraid?

2 When the wicked, even mine enemies and my foes, came upon me to eat up my flesh, * they stumbled and fell.

3 Though an host of men were laid against me, yet shall not my heart be afraid; * and though there rose up war against me, yet will I put my trust in him.

4 One thing I have desired of the Lord, which I will require; * even that I may dwell in the house of the Lord all the days of my life, to behold the fair beauty of the Lord, and to visit his temple.

5 For in the time of trouble he shall hide me in his tabernacle; * yea, in the secret place of his dwelling shall he hide me, and set me up upon a rock of stone.

6 And now shall he lift up mine head * above mine enemies around me.

7 Therefore will I offer in his dwelling an oblation, with great gladness: * I will sing and speak praises unto the Lord.

PSALM 23. *Dominus regit me.*

THE Lord is my Shepherd; * therefore can I lack nothing.

2 He shall feed me in a green pasture, * and lead me forth beside the waters of comfort.

3 He shall convert my soul, * and bring me forth in the paths of righteousness for his Name's sake.

4 Yea, though I walk through the valley of the shadow of death, I will fear no evil; * for thou art with me; thy rod and thy staff comfort me.

5 Thou shalt prepare a table before me in the presence of them that trouble me; * thou hast anointed my head with oil, and my cup shall be full.

6 Surely thy loving-kindness and mercy shall follow me all the days of my life; * and I will dwell in the house of the Lord forever.

Antiphon. I am the Resurrection and the Life, saith the Lord: he that believeth in me, though he were dead, yet shall he live; and whosoever liveth and believeth in me shall never die.

LESSON *St. John 5:24*.

JESUS said, Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God; and they that hear shall live. For as the Father hath life in himself, so hath he given to the Son to have life in himself, and hath given him authority to execute judgement also, because he is the Son of man. Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, and shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of judgment.

HYMN OR ANTHEM
ADDRESS

The Lord be with you.
And with thy spirit.

Let us pray.

Lord have mercy upon us.
Christ, have mercy upon us.
Lord have mercy upon us.

OUR Father . . .

O Lord, hear our prayer.
And let our cry come unto thee.

Let us pray.

ALMIGHTY God, we remember this day before thee thy faithful servant (*N* or *NN*) and we pray thee that, having opened to *him* the gates of a larger life, thou wilt receive *him* more and more into thy joyful service; that *he* may win, with thee and thy servants everywhere, the eternal victory; Through Jesus Christ our Lord. *Amen*.

O ETERNAL God who boldest all souls in life, We beseech thee to shed forth upon thy whole Church in Paradise, and on earth, the bright beams of thy light and heavenly comfort; and grant that we, following the good examples of those who have served thee here and are now at rest, may at the last enter with them into thine unending joy; Through Jesus Christ our Lord. *Amen*.

FOR MEMORIAL DAY

ALMIGHTY God, our heavenly Father, in whose hands are the living and the dead; We give thee thanks for all those thy servants who have laid down their lives in the service of our country. Grant to them thy mercy and the light of thy presence, that the good work which thou hast begun in them may be perfected; Through Jesus Christ thy Son our Lord. *Amen*.

Let us pray for the dead in Christ.

Eternal rest grant unto them, O Lord.
And let light perpetual shine upon them.

MAY the souls of the faithful departed through the mercy of God rest in peace. *Amen*.

BENEDICTION

MAY the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named, grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man; that Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, may be able to comprehend with all saints what is the breadth, and length, and depth, and height; and to know the love of Christ, which passeth knowledge, that ye may be filled with all the fulness of God. Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto him be glory in the church by Christ Jesus throughout all ages, world without end. *Amen*.

A COMPLINE OFFICE

In the Name of the Father, and of the Son, and of the Holy Ghost. *Amen*.

Turn thou us, O God our Saviour;
And let thine anger cease from us.
O God, make speed to save us.

O Lord, make haste to help us.

Here, all standing up, the Minister shall say:

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord.

The Lord's Name be praised.

Then shall be sung or said the Antiphon, and after that one or more the Psalms following.

Antiphon. Save us, O Lord.

PSALM 4. *Cum invocarem.*

Hear me when I call, O God of my righteousness: thou hast set me at liberty when I was in trouble; have mercy upon me, and hearken unto my prayer.

2 O ye sons of men, how long will ye blaspheme mine honour, * and have such pleasure in vanity, and seek after falsehood?

3 Know this also, that the Lord hath chosen to himself the man that is godly; * when I call upon the Lord he will hear me.

4 Stand in awe, and sin not; * commune with your own heart, and in your chamber, and be still.

5 Offer the sacrifice of righteousness, * and put your trust in the Lord.

6 There be many that say, * Who will show us any good?

7 Lord, lift thou up * the light of thy countenance upon us.

8 Thou hast put gladness in my heart; * since the time that their corn and wine and oil increased.

9 I will lay me down in peace, and take my rest; * for it is thou, Lord, only, that makest me dwell in safety.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

PSALM 31. *In te, Domine, speravi.*

In thee, O Lord, have I put my trust; let me never be put to confusion; * deliver me in thy righteousness.

2 Bow down thine ear to me; make haste to deliver me.

3 And be thou my strong rock, and house of defence, * that thou mayest save me.

4 For thou art my strong rock, and my castle: * be thou also my guide, and lead me for thy Name's sake.

5 Draw me out of the net that they have laid privily for me; * for thou art my strength.

6 Into thy hands I commend my spirit: * for thou hast redeemed me, O Lord, thou God of truth.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

PSALM 91. *Qui habitat*.

Whoso dwelleth under the defence of the Most High, * shall abide under the shadow of the Almighty.

2 I will say unto the Lord, Thou art my hope, and my stronghold; * my God, in him will I trust.

3 For he shall deliver thee from the snare of the hunter; * and from the noisome pestilence.

4 He shall defend thee under his wings, and thou shalt be safe under his feathers; * his faithfulness and truth shall be thy shield and buckler.

5 Thou shalt not be afraid for any terror by night, * nor for the arrow that flieth by day;

6 For the pestilence that walketh in darkness, * nor for the sickness that destroyeth in the noon-day.

7 A thousand shall fall beside thee, and ten thousand at thy right hand; * but it shall not come nigh thee.

8 Yea, with thine eyes shalt thou behold, * and see the reward of the ungodly.

9 For thou, Lord, art my hope; * thou hast set thine house of defence very high.

10 There shall no evil happen unto thee, * neither shall any plague come nigh thy dwelling.

11 For he shall give his angels charge over thee, * to keep thee in all thy ways.

12 They shall bear thee in their hands, * that thou hurt not thy foot against a stone.

13 Thou shalt go upon the lion and adder: * the young lion and the dragon shalt thou tread under thy feet.

14 Because he hath set his love upon me, therefore will I deliver him; * I will set him up, because he hath known my Name.

15 He shall call upon me, and I will hear him; * yea, I am with him in trouble; I will deliver him, and bring him to honour.

16 With long life will I satisfy him, * and show him my salvation.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Psalm 134. *Ecce nunc*.

Behold now, praise the Lord, * all ye servants of the Lord;

2 Ye that by night stand in the house of the Lord, * even in the courts of the house of our God.

3 Lift up your hands in the sanctuary, * and praise the Lord.

4 The Lord that made heaven and earth * give thee blessing out of Sion.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Antiphon. Save us waking, O Lord, and guard us sleeping, that awake we may watch with Christ, and asleep we may rest in peace.

Hymn

Before the ending of the day,
Creator of the world, we pray
That with Thy wonted favor, Thou
Wouldst be our guard and keeper now.

From all ill dreams defend our sight,
From fears and terrors of the night;
Withhold from us our ghostly foe,
That spot of sin we may not know.

O Father, that we ask be done,
Through Jesus Christ, Thine only Son;
Who, with the Holy Ghost and Thee,
Doth live and reign eternally.

Then may follow a Lesson of Holy Scripture.
Then shall the Minister say the Compline Verse:

Thou, O Lord, art in the midst of us, and we are called by thy Name; leave us not. *Jer. 14:9.*

Into Thy hands I commend my spirit.
For Thou hast redeemed me, O Lord, thou God of truth. Keep me as the apple of an eye;
Hide me under the shadow of thy wings.
Lord, grant us thy light.

NUNC DIMITTIS. St. Luke 2:29.

Lord, now lettest Thou thy servant depart in peace, according to thy word.

For mine eyes have seen * thy salvation.

Which Thou hast prepared: * before the face of all people;

To be a light to lighten the Gentiles, * and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Antiphon. Lord, grant us thy light, that being rid of the darkness of our hearts, we may come to the true Light, which is Christ.

Then shall be said the Apostles' Creed.

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day He rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: And the Life everlasting. Amen.

Then shall be said, all kneeling:

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

OUR Father . .

Blessed art Thou, O Lord, God of our fathers:
And worthy to be praised, and glorified for ever.
Let us bless the Father, and the Son, and the Holy Ghost;
Let us praise and exalt Him forever,
Blessed be Thou, O Lord, in the firmament of heaven;
And praised for evermore.
The almighty and merciful God bless us and keep us.
Amen.

WE confess to God the Father Almighty, to his only begotten Son, Jesus Christ, and to God the Holy Ghost, that we have sinned exceedingly in thought, word, and deed, by our fault, our own fault, our own grievous fault. Wherefore we pray Almighty God, Father, Son, and Holy Ghost, to have mercy upon us, to forgive us all that is past, and to grant us grace to amend our lives in time to come. Amen.

If a priest is officiating let him say

THE Almighty and merciful Lord grant you remission of your sins, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

Vouchsafe, O Lord,
To keep us this night without sin.
O Lord, have mercy upon us,
Have mercy upon us.
O Lord, let thy mercy be upon us:
As our trust is in thee.
Turn us again, thou God of hosts:
Show the light of thy countenance, and we shall be whole.
O Lord, hear our prayer;
And let our cry come unto thee.
The Lord be with you;
And with thy spirit.

Let us pray.

Then shall be said the Collects following.

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; For the love of thy only Son, our Saviour Jesus Christ. *Amen.*

GIVE us light in the night season, we beseech thee, O Lord, and grant that our rest may be without sin, and our waking

to thy service; that we may come in peace and safety to the waking of the great day; Through Jesus Christ our Lord. *Amen*.

VISIT, we beseech thee, O Lord, this habitation, and drive from it all the snares of the enemy; let thy holy Angels watch over us to preserve us in peace, and may thy blessing be upon us forever; Through Jesus Christ our Lord.

Here the Minister may add, at his discretion, any prayers from the Book of Common Prayer, or from this Book, concluding the Office as followeth:

Bless we the Lord.
Thanks be to God.
The Almighty Lord grant us a quiet night and a good end. *Amen*.

MAY the souls of the faithful through the mercy of God rest in peace.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen*.

III
OFFICES FOR THE BISHOP'S USE

1. *NOTES ON THE BISHOP'S VISITATION*

The Visitation of the Bishop to the congregations of the Diocese is technically in conformity with the Canons of the Church. Canon 18, Section II (i) reads, "Every Bishop shall visit the Congregations within his Diocese or Missionary District at least once in three years, for the purposes of examining their condition, inspecting the behavior of the Clergy, administering Confirmation, preaching the Word, and at his discretion celebrating the Sacrament of the Lord's Supper."

Canon 21, Section II (ii) reads, "It shall be the duty of Ministers to prepare young persons and others for Confirmation; and on notice being received from the Bishop of his intention to visit any Church, which notice shall be at least one month before the intended visitation, the Minister shall announce the fact to the Congregation on the first Sunday after the receipt of such notice; and he shall be ready to present for Confirmation such persons as he shall judge to be qualified, and shall deliver to the Bishop a list of the names of those to be confirmed."

Canon 21, Section II (iii) reads, "At every visitation it shall be the duty of the Minister, and of the Churchwardens, or Vestrymen, or of some other officer, to exhibit to the Bishop the Parish register and to give information to him of the state of the Congregation, spiritual and temporal, under such heads as shall have been previously signified to them, in writing, by the Bishop."

In this Diocese a distinction has been drawn between Visitations for Confirmation and for the general purposes of the Canons.

These suggestions are printed for the general information of the clergy and congregation in their reception of the Bishop on his Visitation. Those pertaining to the visits for Confirmation are given here under another heading. Those obtaining at the Visitation of the parish are submitted in the hope that the clergy and people may be guided to help the Bishop both to fulfill his obligation to the congregation, and also to make the same a source of inspiration to both clergy and people. These suggestions are made in the hope that wherever they are possible of fulfillment they will be carried out. Under no condition would the Bishop wish to put a strain upon the hospitality of his hosts either in rectory or in Church.

SUGGESTIONS

1. That the Bishop may be simply entertained in the home of the rector of the parish; and that the Visitation may begin the evening before.

2. That he be asked to celebrate the Holy Communion at the early hour.

3. That the congregation be invited to be present at this early service, that the Bishop may begin his Visitation in the great act of worship.

4. That where possible a parish breakfast be served. This may be for the whole parish or for the guilds or for the workers and officers of the parish.

5. That the Bishop be given an opportunity to visit and address the members of the Church School.

6. That the mid-day service be very simple, affording the Bishop an opportunity to speak directly to the congregation upon the conditions of both parish and Diocese.

7. The undesignated offerings at the time of the Bishop's Visitation should be sent to the Bishop immediately after the service to be devoted by him to the Missionary work of the Diocese, and to apply on the Quota of the parish.

8. The Bishop's Discretionary Fund, or Trust Fund, under the standing rule of the Convention can be assisted by offerings on another day, or from the Guilds of the parish.

It is the hope and prayer of the Bishop that the Bishop's Visitation may recover its value and significance as an opportunity for the Bishop to sit down with the parish minister, to come to know him and his parish, his plans and problems, and that together with him he may pray and plan for his Ministry. It is also his hope and prayer that the Visitation may be of real significance to the congregation as relating them to the wider vision of the Diocese and the Church at large.

2. *NOTES ON CONFIRMATION*

The Office of Confirmation may be used either by itself or immediately following the "third Collect" at Morning or Evening Prayer, or in the Eucharistic Office, following the Nicene Creed, or preceded by a suitable short Office such as the Second Office of Instruction as found on page 290 in the Prayer Book.

INSTRUCTIONS FOR THE CLERGY

Care should be taken to ascertain that all of the candidates have been baptized.

No candidate under twelve years of age should be presented, unless the special permission of the Bishop has been obtained.

When the priest intends to present candidates in some other Church, he should give to the incumbent of the Church at which the Confirmation is to be held a week's notice of the number of candidates, male and female, for whom he wishes seats to be reserved. A list of

candidates written clearly on the special form (and on no other), which is to be obtained from the office of the Bishop, should be returned to the Bishop within ten days following the service of Confirmation.

In the case of Group Confirmations the offering shall be indicated by envelopes crediting the various parishes participating. In such cases the loose offering will be pro-rated according to the number of candidates presented by each parish.

The liturgical color for the Altar and the Bishop at a Confirmation service should be red. For the clergy a white stole is in order.

The Bishop confirms from his chair, which should be placed at the Chancel steps.

Married couples (if any) should be presented first, and together, then male and then female candidates. The following instructions for moving candidates from their places should be observed. The candidates will remain in their pews until coming to the Bishop for Confirmation. Where the rows of seats are open at both ends, candidates should pass straight from their seats up the middle aisle to the Bishop. Candidates should return to their seats by the opposite end; i.e., by way of the side aisle. Where the rows of seats are open at one end only, and candidates must re-enter by the end by which they leave, the whole row should be emptied, and the candidates led forward, and to one side, in such a way that they can move up to the Bishop in the reverse order to that in which they leave their seats. They will thus be able to return to their seats without confusion.

A clergyman or a vestryman or some other layman should be appointed to see that the above movements are carried out properly.

While the Candidates for Confirmation are coming forward, an appropriate hymn should be sung (see p. 145.).

When the Candidates are presented they should be standing and remain standing until after the Confirmation vows are said; they should then kneel during the Versicles and Responses and the prayer "Almighty and Everlasting God, who hast vouchsafed to regenerate," etc. The congregation is to remain standing until the Lord's Prayer is said. At the Laying on of Hands, those to be confirmed should kneel before the Bishop sitting in his chair; and then return to their places before the Altar rail and stand until the Lord's Prayer.

The Hymn VENI CREATOR SPIRITUS *is appropriate to be sung antiphonally immediately before the Laying on of the Bishop's hands.*

The prayer following the Lord's Prayer is offered specially for the newly confirmed and should be pronounced over them.

The Benediction in the Confirmation Office is pronounced upon the newly confirmed.

The Baptismal office indicates that God-parents may stand with the Candidates when they are presented.

ORDER OF SERVICE FOR THE ANNIVERSARY OF THE BISHOP'S CONSECRATION

On the day appointed, the Bishop will celebrate the Eucharist, with the Clergy of the Diocese present.

The Collect to be used will be that appointed in the Order for the Consecration of a Bishop. (P.Bk., pg. 542.)

The Epistle may be either of those appointed for the same office, or that appointed for use at the ordination of Priests.

The Gospel in like manner shall be one of those in either of the above offices.

After the Nicene Creed the Bishop, standing before the Chancel steps, with his pastoral staff in his hand, rehearses the vows of his Ordination and Consecration, the Questions being put either by some other Bishop or else a Senior Priest of the Diocese, who shall first say the prayer following:

ALMIGHTY God, giver of all good things, who by thy Holy Spirit hast appointed divers Orders of Ministers in thy Church; Mercifully behold this thy servant *N*, called to the Work and Ministry of a Bishop in the Church of God, and to be the Bishop of this Diocese; and so replenish him with the truth of thy Doctrine, and adorn him with innocency of life, that, both by word and deed he may ever faithfully serve thee in this Office, to the glory of thy Name, and the edifying and well governing of thy Church; Through the merits of our Saviour Jesus Christ, who liveth and reigneth with thee and the same Holy Spirit, world without end. *Amen*.

After which the questions as in the Service for the Consecration of a Bishop are to be asked.

Then let the following be said.

ALMIGHTY God, our heavenly Father, who hath given you a good will to do all these things; Grant also unto you strength and power to perform the same; that, he accomplishing in you the good work which he hath begun, you may be found perfect and irreprehensible at the latter day; Through Jesus Christ our Lord. *Amen*.

And also this prayer.

ALMIGHTY God, and most merciful Father, who, of thine infinite goodness hast given thy only and dearly beloved Son Jesus Christ, to be our Redeemer, and the Author of everlasting life; who after that he had made perfect our redemption by his death, and was ascended into heaven, poured down his gifts abundantly upon men, making some Apostles, some Prophets, some Evangelists, some Pastors and Doctors, to

the edifying and making perfect his Church; Grant, we beseech thee, to this thy servant, such grace that he may evermore be ready to spread abroad thy Gospel, the glad tidings of reconciliation with thee; and use the authority given him, not to destruction, but to salvation; not to hurt, but to help: so that as a wise and faithful servant, giving to thy family their portion in due season, he may at last be received into everlasting joy; Through the same Jesus Christ our Lord, who with thee and the Holy Ghost, liveth and reigneth, one God, world without end. *Amen*.

After the Offertory, let the Bishop, standing before the Altar, receive from the Priests present the renewal of their Ordination Vows.

The Proper Preface for WHITSUNTIDE *may be used at this service.*

INSTALLATION OF OFFICERS FOR DIOCESAN ORGANIZATIONS

Let those who have been elected stand before the Bishop and then let him say,

IT is right and fitting that those who have been duly elected as Diocesan Officers of the should be formally received and admitted into their respective offices in your presence, and that we should ask the blessing of God upon them for their support and guidance in the performance of the duties which you have laid upon them.

O Lord, save these thy servants.
Who put their trust in thee.
Send them help from thy holy place.
And evermore mightily defend them.
O Lord, hear our prayer.
And let our cry come unto thee.

Let us pray.

OUR Father . . .

DIRECT us, O Lord, in all our doings, with thy most gracious favour, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy Name, and finally, by thy mercy, obtain everlasting life; Through Jesus Christ our Lord. *Amen*.

ALMIGHTY God, the giver of all good gifts; give thy Grace, we humbly beseech thee, to these thy servants who have

been chosen to serve thee in the special work for which they have been selected; Grant unto them zeal and earnestness in the performance of their office; wisdom and strength to meet each day their task; and love in the doing of it; and give them the vision to see their opportunities for service, to the glory of thy

great Name and the benefit of thy holy Church; Through Jesus Christ our Lord. *Amen*.

BLESS us O God, with the vision of thy Being and thy Beauty, that in the strength of it we may work without haste and without rest; Through Jesus Christ our Lord.

I RECEIVE and admit you to the office of . . . . . Be faithful, zealous, sincere and humble in all your tasks, and may the Grace of our Lord Jesus Christ and the Love of God our Father and the guiding fellowship of the Holy Spirit be with you evermore. *Amen*.

BENEDICTION

THE Father, Son, and Holy Ghost bless, preserve and keep you, in your work and in your worship, this day and always, through Jesus Christ our Lord. *Amen*.

LICENSING OF A CURATE

AN OFFICE TO BE USED BY THE BISHOP, OR THE ARCHDEACON, OR SOME PRIEST APPOINTED BY THE BISHOP

(1) Reading of the formal call of the Vestry
(2) Reading of the Letter of Assent to the election.

Let us pray.

O Lord, save thy servant;
Which putteth his trust in thee.
Send him help from thy holy place;
And evermore defend him.
Be unto him, O Lord, a strong tower,
From the face of his enemy
O Lord, hear our prayer
And let our cry come unto thee

ALMIGHTY God, giver of all good things, who by thy Holy Spirit hast appointed divers Orders of Ministers in thy

Church; Mercifully behold this thy servant now called to a charge in this Parish; and so replenish him with the truth of thy doctrine, and adorn him with innocency of life, that, both by word and good example, he may faithfully serve thee in this Office, to the glory of thy Name, and the edification of thy Church; Through the merits of our Saviour Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, world without end. *Amen*.

GRANT, we beseech thee, that this thy servant may so minister thy Word and Sacraments that, having faithfully fulfilled his course, he may receive the crown of righteousness laid up by the Lord, the righteous Judge; Who with thee and the Holy Ghost, liveth and reigneth, one God, world without end. *Amen*.

O LORD Jesus Christ, who at thy first coming didst send thy messenger to prepare thy way before thee; Grant that this thy servant may likewise so prepare and make ready thy way, by turning the hearts of the disobedient to the wisdom of the just, that at thy second coming to judge the world we may be found an acceptable people in thy sight, Who livest and reignest with the Father and the Holy Spirit, ever one God, world without end. *Amen*.

MOST merciful Father, we beseech thee to send upon this thy servant thy heavenly blessing; that he may be clothed with righteousness, and that thy Word spoken by his mouth may have such success, that it may never be spoken in vain; grant also, that these thy people may have grace to hear and receive what he shall deliver out of thy most holy Word, as the means of their salvation; that in all their words and deeds they may seek thy glory, and the increase of thy kingdom; Through Jesus Christ our Lord. *Amen*.

If the service is by Deputy, then shall be read the Bishop's Mandate for Induction, the curate shall be conducted within the Altar rail and the Minister shall say,

BY virtue of this Mandate I hereby induct you the Rev. — — as Curate (or Assistant Minister) of this Parish, to exercise the rights and to perform the duties of this office.

The Lord preserve thy going out and thy coming in from this time forth forevermore. *Amen*.

Then shall follow an address and suitable' prayers.

INSTALLATION OF A CANON

At the Installation of a Canon, the Dean, Archdeacon, or Senior Canon present, shall read the Certificate of election, and make the presentation to the Bishop. Then shall be said:

Psalm 122. *Laetatus sum*.

Or else

Psalm 133. *Ecce quam bonum*.

Then shall the Bishop say,

The Lord be with you
And with thy Spirit

Let us pray.

Lord have mercy upon us
Christ have mercy upon us
Lord have mercy upon us

OUR Father . . .

O Lord save thy servant.
Who putteth his trust in thee
Send him help from thy sanctuary
And evermore mightily defend him.
Let thy priests be clothed with righteousness
And let thy saints sing with joyfulness.
O Lord hear our prayer
And let our cry come unto thee

Let us pray.

ALMIGHTY God, giver of all good things, who by thy Holy Spirit hast appointed divers Orders of Ministers in the Church; Mercifully behold this thy servant, now called to this special work and ministry as Canon of the Cathedral of this Diocese; and so replenish him with the truth of thy doctrine, and adorn him with innocency of life that he may faithfully serve thee in this Office, to the glory of thy name, and the edifying of thy Church; Through the merits of our Saviour Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, world without end. *Amen*.

A PRAYER FOR CLERGY AND PEOPLE

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift; Send down upon our Bishops and other Clergy, especially those of this Cathedral, and of this Diocese, and upon the congregations committed to their charge, the healthful spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honor of our Advocate, and Mediator, Jesus Christ. *Amen*.

Here follows the VENI CREATOR

After which the Canon Elect shall stand before the Bishop, who shall say,

MY brother you have been duly elected Canon of this Cathedral Church as (*here follows the title*).

WILL those be faithful in all the duties of this office as they are or may be assigned to thee, for the glory of God and the good of his Church?

Answer: I will, God being my helper.

The Canon shall then make the following declaration,

I———, chosen Canon of the Cathedral in the Diocese of New Jersey, do hereby promise to set forward as much as in me lieth the interests and work of the Cathedral; to uphold its statutes and defend its privileges, and to exercise my office therein to the glory of God and for the good of his Church, the Lord being my helper. *Amen*.

The Bishop, attended by the Crucifer and the Cathedral Clergy, shall then place the Canon in his Stall, saying,

AS Bishop of the Diocese of New Jersey I hereby assign to thee, my brother, this stall in the Cathedral of the Diocese, and may Almighty God, bless thy coming in and thy going out, through Jesus Christ, our Lord. Amen.

Then shall the Bishop say,

Our help is in the name of the Lord;
Who hath made heaven and earth.
Blessed be the name of the Lord.
Henceforth world without end.

Lord hear our prayer.
And let our cry come unto thee.

Let us pray.

Here shall follow appropriate prayers.

Note: The above office may be used, with appropriate modifications, for the installation of a Dean.

OFFICE OF ENTHRONEMENT OF A BISHOP

Note. During a vacancy in the Office of a Bishop, the prayer for guidance (page 138) should be said.

When the Bishop is to be enthroned, he should be received at the main entrance of the Cathedral by the Archdeacon, the President of the Standing Committee, the Dean and the Canons of the Cathedral and other Clergy, Psalm 122, Laetatus sum *being said or sung as the Bishop, holding his Pastoral Staff, accompanied by his chaplains and the Clergy, proceed to the Chancel to a faldstool, where the Bishop kneels.*

The Dean, Archdeacon, or Senior Priest, shall then say,

Lord have mercy upon us.
Christ have mercy upon us.
Lord have mercy upon us.

OUR Father . . .
O Lord, save thy servant N . . . . . our Bishop
Who putteth his trust in thee.
Send him help from thy holy place
And evermore mightily defend him.
Let the enemy have no advantage of him.
Nor the wicked approach to hurt him.
Be unto him, O Lord, a strong tower.
From the face of his enemy.
O Lord, hear our prayer.
And let our cry come unto thee.

Let us pray.

ALMIGHTY God, who by thy Son Jesus Christ didst give to thy holy Apostles many excellent gifts, and didst charge them to feed thy flock; Give grace, we beseech thee, to all Bishops, the Pastors of thy Church, and especially to thy servant N our Bishop, that they may diligently preach thy Word, and duly administer the godly Discipline thereof; and grant to the

people that they may obediently follow the same; that all may receive the crown of everlasting glory; Through the same thy Son Jesus Christ our Lord. *Amen*.

Then let the President of the Standing Committee read the Certificate of the Bishop's Election and Consecration.

Then the Bishop shall make the Declaration of Conformity

I, *N*, By the Grace of God * . . . Bishop of New Jersey do hereby promise to respect, maintain and defend the rights, privileges and liberties of this Cathedral Church and the Constitution and Canons of the Diocese of New Jersey and to rule therein with truth, justice and charity, not lording it over God's heritage but showing myself in all things an example to the flock of Christ. So help me God. *Amen*.

* *Indicate the number of the succession*.

Then shall the Dean lead the Bishop to his Throne and say,

IN the Name of God. Amen.

I, *N*, Dean of this Cathedral Church, by the authority committed unto me, do enthrone thee, Right Reverend Father in God, in token of the authority and jurisdiction which canonically belongs to the Bishop of this Diocese.

MAY the Lord bless thee and keep thee. Blessed shalt thou be when thou comest in and blessed shalt thou be when thou goest out. The Lord make his face to shine upon thee and be gracious unto thee. The Lord lift up the light of his countenance upon thee and give thee peace, both now and evermore. *Amen*.

Then the Choir shall sing Jubilate Deo, Benedictus, *or* Magnificat

Then shall the Dean say,

The Lord be with you.
And with thy spirit.

Let us pray.

ALMIGHTY God and heavenly Father, who, of thine infinite love and goodness towards us, hast given to us thy only and most dearly beloved Son Jesus Christ to be our Redeemer,

and the Author of everlasting life; Who, after he had made perfect our redemption by his death, and was ascended into heaven, sent abroad into the world his Apostles, Prophets, Evangelists, Doctors and Pastors; by whose labour and ministry he gathered together a great flock in all the parts of the world, to set forth the eternal praise of thy holy Name; for these so great benefits of thy eternal goodness, and for that thou hast vouchsafed to call this thy servant N our Bishop, to the same Office and Ministry, appointed for the salvation of mankind, we render unto thee most hearty thanks, we praise and worship thee; and we humbly beseech thee, by the same thy blessed Son, to grant unto all, which either here or elsewhere call upon thy holy Name, that we may continue to show ourselves thankful unto thee for these and all thy other benefits; and that we may daily increase and go forwards in the knowledge and faith of thee and thy Son, by the Holy Spirit. So that thy holy Name may be forever glorified, and thy blessed kingdom enlarged; Through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee in the unity of the same Holy Spirit, world without end. *Amen*.

THE Name of the God of Jacob defend thee, send thee help from the Sanctuary, and strengthen thee out of Sion; grant thee thy heart's desire and fulfill all thy mind; Through Jesus Christ our Lord.

Here follows the Holy Eucharist.

INTROIT. Psalm 84. *Quam Dilecta*.

PROPER PREFACE FOR WHITSUNDAY.
SOLEMN *Te Deum* SUNG AFTER THE BENEDICTION.

BENEDICTION OF OIL FOR THE SICK

Yearly on Maundy Thursday the Bishop consecrates Oil for the Sick. During the celebration of Holy Communion, at the offertory, the oil shall be presented and placed upon the Altar, the Bishop using the following prayer, adapted from the First Prayer Book of Edward VI.

AS with this visible Oil the bodies of the sick are outwardly anointed, so may our heavenly Father, almighty God, grant of his infinite goodness, that their souls inwardly may be anointed with the Holy Ghost, who is the Spirit of all strength, comfort, relief and gladness. And may he vouchsafe of his great mercy (if it be his blessed will) to restore unto them their bodily

health and strength to serve him, and to send them release from all their pains, troubles and diseases, both in body and mind. And howsoever his goodness (by his divine and inscrutable providence) may dispose of them, we his unworthy ministers and servants humbly beseech the eternal Majesty to do with them according to the multitude of his innumerable mercies, and to pardon them all their sins and offenses, committed by all their bodily senses, passions and carnal affections; that he will also mercifully vouchsafe to grant them ghostly strength by his Holy Spirit, to withstand and overcome all temptations and assaults of their adversary, that in no wise he may prevail against them, but that they may have perfect victory and may triumph against the devil, sin and death; Through Jesus Christ our Lord, who by his death hath overcome the Prince of death, and with the Father and the Holy Ghost evermore liveth and reigneth, God, world without end. *Amen*.

Here follows the Blessing of the Oil.

BLESS, O God, this Oil for the Anointing of the Sick and grant that it may be for healing and restoration both in body and in soul; Through Jesus Christ our Lord. *Amen*.

IV
BENEDICTIONS

THE BENEDICTION OF AN ALTAR
(to be used by the Bishop only.)

The Holy Table shall be left uncovered (without frontal, frontlet, fair linen cloth, or ornaments) until after the Hallowing.

The Bishop with attendant ministers, shall proceed to the Holy Table, and say (all standing),

IN the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

I will go unto the altar of God.
Even unto the God of my joy and gladness.
I will wash my hands in innocency, O Lord;
And so will I go to thine altar.
Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Then the following Lesson shall be read:

(1 *Cor*. 11:23-26.)

FOR I received of the Lord that which also I delivered unto you, how that the Lord Jesus in the night in which he was betrayed took bread; and when he had given thanks, he brake it, and said, Take, eat this is my body, which is broken for you; this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

The Lord be with you;
And with thy spirit.

Let us pray.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

OUR Father . . .

ACCEPT, O Lord, we beseech thee, this gift which we offer unto thy divine Majesty, and hallow * this Table, which we now consecrate to thy service. Hear the prayers of thy people and grant that they who approach thy Board may be sanctified in body and soul, and preserved unto everlasting life, Through Jesus Christ our Lord. *Amen*.

* *Here the Bishop shall trace the sign of the Cross at the four corners and in the centre of the Holy Table*.

TO the glory of God we consecrate this Holy Table for the celebration of the Blessed Sacrament of the Body and the Blood of Christ. In the Name of the Father, and of the Son, and of the Holy Ghost. *Amen*.

ALMIGHTY God, our heavenly Father, who hast given thy Son our Saviour Jesus Christ not only to die for us, but also to be our spiritual food and sustenance in the Sacrament of his Body and Blood: Grant that we may celebrate the memorial of his death with reverence and godly fear, and offer the sacrifice of praise and thanksgiving with holiness and joy, to the honour of thy glorious name and the benefit of thy holy Church; Through the same Jesus Christ, thy Son, our Lord, to whom with thee and the Holy Ghost be all honour and glory, world without end. *Amen*.

GRANT, O Lord, that they who shall here receive the Sacrament of the Body and Blood of thy Son, Jesus Christ, may draw near with repentance, faith, and charity, and, being filled with thy grace and heavenly benediction, may obtain remission of their sins and all other benefits of his passion; Through the same Jesus Christ our Lord. *Amen*.

BLESSED be thy name, O Lord, for that it hath pleased thee to put it into the hearts of thy servants to offer this gift for thy worship; Remember them, O Lord, for good, and grant that all who shall enjoy the benefit of this pious work may show forth their thankfulness to thee by making a right use of the same; Through Jesus Christ our Lord. *Amen*.

In the case of a Memorial the following prayer may be used:

O GOD of the spirits of all flesh, we praise and magnify thy holy name for all thy servants who have finished their course in thy faith and fear (especially for thy servant *N* or *NN*): and we beseech thee that, encouraged by their examples, and strengthened by their fellowship we also may be found meet

to be partakers of the inheritance of the saints in light; Through the merits of thy Son Jesus Christ our Lord. *Amen*.

Then the following Psalm may be said or sung.

PSALM 84. *Quam dilecta!*

While this Psalm is being sung, the Holy Table shall be vested with frontal, frontlet, and fair linen cloth, and the Ornaments and Vessels shall be presented to the Bishop, who shall place them thereon.

The following prayers may be said before the Blessing.

O LORD Jesus Christ, who hast ordained this Holy Sacrament to be a pledge of thy love, and a continual remembrance of thy passion: Grant that we, who partake thereof by faith with thanksgiving, may grow up into thee in all things, until we come to thy eternal joy; Who with the Father and the Holy Ghost livest and reignest, one God, world without end. *Amen*.

O LORD who in a wonderful Sacrament hast left us a perpetual memorial of thy passion: Grant us so to reverence the sacred mysteries of thy Body and Blood, that we may ever feel within ourselves the fruit of thy redemption; Who livest and reignest with the Father in the unity of the Holy Ghost, one God, world without end. *Amen*.

O ALMIGHTY Lord, and everlasting God, vouchsafe, We beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that through thy most mighty protection, both here and ever, we may be preserved in body and soul; Through our Lord and Saviour Jesus Christ. *Amen*.

THE COMMUNION

At the first celebration of the Holy Communion after this hallowing, the following Collect, Epistle, and Gospel shall be used, except where other provision is made:

COLLECT

ALMIGHTY Father, whose dear Son, on the night before he suffered, did institute the Sacrament of his Body and Blood; Mercifully grant that we may thankfully receive the same in remembrance of him, who in these holy mysteries giveth us a

pledge of life eternal; The same thy Son Jesus Christ our Lord, who now liveth and reigneth with thee and the Holy Spirit ever, one God, world without end. *Amen*.

THE EPISTLE
1 *Corinthians* 11:23.

FOR I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread: And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come. Wherefore whosoever shall eat this bread, and drink this cup of the Lord unworthily, shall be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of that bread, and drink of that cup.

THE GOSPEL
St. John 6:53.

THEN Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him. As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me. This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever. These things said he in the synagogue, as he taught in Capernaum. Many therefore of his disciples, when they had heard this, said, This is an hard saying; who can hear it? When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you? What and if ye shall see the Son of man ascend up where he was before? It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.

Before the Blessing the Collect for the 2nd. Sunday after Easter.

THE BENEDICTION OF A FONT

To be used after the Second Lesson in Morning or Evening Prayer, or before any Service.

When the Clergy and Choir have proceeded to the Font, then shall be said (all standing),

IN the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

Thou shalt wash me;
And I shall be whiter than snow.
O God, make clean our hearts within us;
And take not thy Holy Spirit from us.
Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be, world without end.

Then the following Lesson shall be read,

(*Ephesians* 4:4-6).

THERE is one body, and one Spirit; even as ye are called in one hope of your calling; one Lord, one faith, one baptism, one God and Father of all, who is above all, and through all, and in you all.

or Titus 3:4-7.

The Lord be with you;
And with thy spirit.

Let us pray.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

OUR Father . . .

ALMIGHTY and everlasting God, Father of lights and fountain of all virtues: Incline thine ear to the prayer of thy servants, and bless this Font, which we now hallow for thy service, that it may be a laver of new birth for all who shall be baptized therein; and grant that they being washed and sanctified with the Holy Spirit, may die unto sin, and rise again

unto righteousness, and ever remain in the number of thy faithful and elect children; Through Jesus Christ our Lord. *Amen*.

IN the faith of Jesus Christ and to the glory of God, we bless and dedicate this Font. In the Name of the Father, and of the Son, and of the Holy Ghost. *Amen*.

Let us pray.

GRANT, O Lord, that as we are baptized into the death of thy blessed Son our Saviour Jesus Christ, so by continual mortifying our corrupt affections we may be buried with him; and that through the grave, and gate of death, we may pass to our joyful resurrection; for his merits, who died, and was buried, and rose again for us, thy Son Jesus Christ our Lord. *Amen*.

BLESSED be thy name, O Lord, for that it hath pleased thee to put it into the hearts of thy servants to offer this gift for thy worship: Remember them, O Lord, for good and grant that all who shall enjoy the benefit of this pious work may show forth their thankfulness by making a right use of the same; Through Jesus Christ our Lord. *Amen*.

In the case of a Memorial, the following prayer may be used.

O GOD of the spirits of all flesh, we praise and magnify thy holy name for all thy servants who have finished their course in thy faith and fear (especially for thy servant *N* or *NN*): and we beseech thee that, encouraged by their examples, and strengthened by their fellowship, we also may be found meet to be partakers of the inheritance of the saints in light: Through the merits of thy Son Jesus Christ our Lord. *Amen*.

O ALMIGHTY Lord and everlasting God, Vouchsafe we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that through thy most mighty protection, both here and ever, we may be preserved in body and soul; Through our Lord and Saviour Jesus Christ. *Amen*.

MAY the God of all grace make us perfect, stablish, strengthen, settle us; Through Jesus Christ, to whom be glory and dominion for ever and ever. Amen.

THE DEDICATION OF A PULPIT OR LECTERN

When the Clergy have proceeded to a convenient place before the Pulpit or Lectern, then shall be said,

IN the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

Thy word is a lantern unto my feet;
And a light unto my path.
When thy word goeth forth;
It giveth light and understanding unto the simple.
Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end.

FOR A PULPIT

The following Lesson shall be read:

PREACH the word; be instant in season, out of season; reprove, rebuke, exhort, with all long-suffering and teaching. (2 *Tim*. 4:2.)

FOR A LECTERN

The following Lesson shall be read:

EVERY scripture inspired of God is also profitable for teaching, for reproof, for correction, for instruction which is in righteousness: that the man of God may be complete, furnished completely unto every good work. (2 *Tim*. 3:16,17.)

The Lord be with you;
And with thy spirit.

Let us pray.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

OUR Father . . .

FOR A PULPIT

O ALMIGHTY God, who dost enlighten the minds of thy servants with the knowledge of thy truth: Send thy heavenly blessing, we beseech thee, upon those who shall preach from this place, that they may be clothed with righteousness, and that thy Word spoken by their mouths may have such success that it may never be spoken in vain. Grant also, that thy people may have grace to hear and receive that which they shall deliver out of thy most holy Word, or whatsoever is agreeable to the same, as the means of their salvation; that in all their words and deeds they may seek thy glory, and the increase of thy kingdom: Through Jesus Christ our Lord. Amen.

FOR A LECTERN

GRANT, O Lord, that they who shall read the holy Scriptures in this place may be filled with the faith of thy Gospel, and may so read that all shall understand. Grant also that they who shall hear thy holy Word may receive it into honest and good hearts, and bring forth fruit with patience; Through Jesus Christ our Lord. *Amen*.

IN the faith of Jesus Christ and to the glory of God, we bless and dedicate this Pulpit (or Lectern). In the Name of the Father, and of the Son, and of the Holy Ghost. *Amen*.

Let us pray.

BLESSED Lord, who hast caused all holy Scriptures to be written for our learning; Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience, and comfort of thy holy Word, we may embrace, and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Saviour Jesus Christ. *Amen*.

BLESSED be thy name, O Lord, for that it hath pleased thee to put it into the hearts of thy servants to offer this gift for thy worship: Remember them O Lord, for good, and grant that all who shall enjoy the benefit of this pious work may show forth their thankfulness to thee by making a right use of the same; Through Jesus Christ our Lord. *Amen*.

In the case of a Memorial the following prayer may be used:

O GOD of the spirits of all flesh, we praise and magnify thy holy name for all thy servants who have finished their course in thy faith and fear (especially for thy servant *N*); and we beseech thee that, encouraged by their examples, and

strengthened by their fellowship, we also may be found meet to be partakers of the inheritance of the saints in light; Through the merits of thy Son Jesus Christ our Lord. *Amen*.

MAY the Lord show us the light of his countenance, that the going forth of his Word may give light and understanding to his people, this day and evermore. *Amen*.

DEDICATION OF A CHANCEL SCREEN

When the Clergy and Choir are standing before the Screen, then shall be said,

IN the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

Blessed is the man whose strength is in thee;
In whose heart are thy ways.
They will go from strength to strength;
And unto the God of gods appeareth every one of them in Sion.
Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be, world without end.

Then the following Lesson shall be read,

(*Heb*. 10:19-25.)

HAVING therefore, brethren, boldness to enter into the holiest by the blood of Jesus, By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; And having an high priest over the house of God; Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;) And let us consider one another to provoke unto love and to good works; Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

The Lord be with you;
And with thy spirit.

Let us pray.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

OUR Father . . .

O ALMIGHTY Father, Lord of heaven and earth, Vouchsafe, we beseech thee, to accept at our hands this gift which we offer for the adornment of thy house, and the glory of thy holy name; Through Jesus Christ our Lord. *Amen*.

IN the faith of Jesus Christ and to the glory of God, we bless and dedicate this Screen. In the Name of the Father, and of the Son, and of the Holy Ghost. *Amen*.

Let us pray.

GRANT, O Lord, that they who shall approach thy sanctuary through these Gates (*or*, through this Screen) may come before thee with pure hearts and minds, and, serving thee with reverence and godly fear, be acceptable in thy sight; Through Jesus Christ our Lord. *Amen*.

BLESSED be thy name, O Lord, for that it hath pleased thee to put into the hearts of thy servants to offer this gift for thy worship: Remember them, O Lord, for good, and grant that all who shall enjoy the benefit of this pious work may show forth their thankfulness to thee by making a right use of the same; Through Jesus Christ our Lord. *Amen*.

In the case of a Memorial the following prayer may be used:

O GOD of the spirits of all flesh, we praise and magnify thy holy name for all thy servants who have finished their course in thy faith and fear (especially for thy servant N); and we beseech thee that, encouraged by their examples and strengthened by their fellowship, we also may be found meet to be partakers of the inheritance of the saints in light; Through the merits of thy Son Jesus Christ our Lord. *Amen*.

GRANT, O Lord, that we with all those that are departed in thy faith and fear, may be counted worthy to enter hereafter through the gates into the heavenly Jerusalem, and be partakers of thy everlasting kingdom; Through Jesus Christ our Lord. *Amen*.

O SAVIOUR of the world, who by thy Cross and precious Blood hast redeemed us, save us and help us, we humbly beseech thee, O Lord. *Amen*.

NOW unto him that is able to keep us from falling, and to present us faultless before the presence of his glory with exceeding joy, to the only wise God our Saviour, be glory and majesty, dominion and power, both now and evermore. *Amen*.

THE DEDICATION OF A REREDOS

The Minister, coming to the Reredos, and standing there, shall say:

IN the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

O send out thy light and thy truth that they may lead me;
And bring me unto thy holy hill and to thy dwelling.
I will wash my hands in innocency;
And so will I go to thine altar.
Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end.

Then the following Lesson shall be read,

(1 Chronicles 29:9-13.)

THEN the people rejoiced, for that they offered willingly, because with perfect heart they offered willingly to the Lord: and David the king also rejoiced with great joy. Wherefore David blessed the Lord before all the congregation: and David said, Blessed be thou, O Lord, the God of Israel our father, for ever and ever. Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in heaven and in the earth is thine; thine is the kingdom, O Lord, and thou art exalted as head above all. Both riches and honour come of thee, and thou reignest over all; and in thine hand is power and might; and in thine hand it is to make great, and to give strength unto all. Now therefore, our God, we thank thee, and praise thy glorious name.

The Lord be with you;
And with thy spirit.

Let us pray.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

OUR Father . . .

O ALMIGHTY Father, Lord of heaven and earth: Vouchsafe, we beseech thee, to accept this gift, which we offer unto thy divine Majesty, for the adornment of thy sanctuary and the glory of thy holy name; Through Jesus Christ our Lord. Amen.

IN the faith of Jesus Christ and to the glory of God, we bless and dedicate this Reredos. In the Name of the Father, and of the Son and of the Holy Ghost. Amen.

Let us pray.

O GOD, who by the Incarnation of thy Son Jesus Christ hast taught us that earthly things may be symbols and tokens of things heavenly: Grant, we beseech thee, that, as we rejoice in the art of the craftsman, so we may be led to worship thee in the beauty of holiness; Through the same thy Son, Jesus Christ our Lord. *Amen*.

BLESSED be thy name, O Lord, for that it hath pleased thee to put it into the hearts of thy servants to offer this gift for thy worship: Remember them, O Lord, for good, and grant that all who shall enjoy the benefit of this pious work may show forth their thankfulness to thee by making a right use of the same; Through Jesus Christ our Lord. *Amen*.

In the case of a Memorial, the following prayer may be used:

O GOD of the spirits of all flesh, we praise and magnify thy holy name for all thy servants who have finished their course in thy faith and fear (especially for thy servant *N*); and we beseech thee that, encouraged by their examples, and strengthened by their fellowship, we also may be found meet to be partakers of the inheritance of the saints in light; Through the merits of thy Son Jesus Christ our Lord. *Amen*.

O LORD, who in a wonderful Sacrament has left us a memorial of thy passion: Grant us so to reverence the holy mysteries of thy Body and Blood that we may ever know

within ourselves the fruit of thy redemption; Who livest and reignest with the Father in the unity of the Holy Ghost, one God, world without end. *Amen*.

Here may follow one or more prayers having reference to the special Design or Figures represented in the Reredos.

TO the Lord our God, the high and holy One that inhabiteth eternity, be ascribed all might, majesty, dominion and power, henceforth and for evermore. Amen.

THE DEDICATION OF A WINDOW

When the Clergy and Choir are standing near the Window, then shall be said:

IN the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

Shew thy servants thy work;
And their children thy glory.
O ye spirits and souls of the righteous, bless ye the Lord;
Praise him, and magnify him for ever.
Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be, world without end.

Then the following Lesson shall be read,

(*Isaiah* 54:12, 13.)

AND I will make thy windows of rubies and thy gates of carbuncles, and all thy border of pleasant stones. And all thy children shall be taught of the Lord; and great shall be the peace of thy children.

The Lord be with you;
And with thy spirit.

Let us pray.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

OUR Father . . .

MERCIFUL Lord we beseech thee to cast thy bright beams of light upon thy Church, that we being illumined by the doctrine of thy blessed Apostles and Saints, may so walk in the light of thy truth that we may at length attain to life everlasting; Through Jesus Christ our Lord. *Amen*.

O ALMIGHTY Father, Lord of heaven and earth, the entrance of whose word giveth light: Vouchsafe, we beseech thee, to accept this Window at our hands for the adornment of thy house and the praise of thy holy name; and grant that they who worship here, being drawn by the love and contemplation of heavenly things, may be conformed to the image of thy dear Son, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen*.

IN the faith of Jesus Christ and to the glory of God, we bless and dedicate this Window. In the Name of the Father and of the Son, and of the Holy Ghost. *Amen*.

Let us pray.

BLESSED be thy name, O Lord, for that it hath pleased thee to put it into the hearts of thy servants to offer this gift for thy worship: Remember them, O Lord, for good, and grant that all who shall enjoy the benefit of this pious work may show forth their thankfulness to thee by making a right use of the same; Through Jesus Christ our Lord. *Amen*.

In the case of a Memorial, the prayer ALMIGHTY AND EVERLASTING GOD*, on page 336, of the Prayer Book may be used.*

Then may follow one or more prayers having reference to the special Mystery or Saints represented in the Window.

NOW unto the King of kings and Lord of lords, who only hath immortality, dwelling in the light which no man can approach unto, whom no man hath seen nor can see to him be honour and power everlasting. *Amen*.

DEDICATION OF AN ORGAN

When the Clergy and Churchwardens are standing before the Organ, then shall be said,

IN the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

O God, my heart is ready, my heart is ready;
I will sing and give praise with the best member that I have.
Awake, lute and harp;
I myself will awake right early.
Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end.

Then the following Lesson shall be read,

(2 *Chronicles* 29:25-29.)

AND he set the Levites in the house of the Lord with cymbals, with psalteries, and with harps, according to the commandment of David, and of Gad the king's seer, and Nathan the prophet: for so was the commandment of the Lord by his prophets. And the Levites stood with the instruments of David, and the priests with the trumpets. And Hezekiah commanded to offer the burnt offering upon the altar. And when the burnt offering began, the song of the Lord began also, with the trumpets, and with the instruments ordained by David king of Israel. And all the congregation worshipped, and the singers sang, and the trumpeters sounded; all this continued until the burnt offering was finished. And when they had made an end of offering, the king and all that were present with him bowed themselves and worshipped.

The Lord be with you;
And with thy spirit.

Let us pray.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

OUR Father . . .

O GOD, in whose Temple at Jerusalem were appointed both singers and men skilled in instruments of music: Accept, we beseech thee, this gift which we offer for thy service, that it may adorn thy worship and assist the praises of thy people; Through Jesus Christ our Lord. *Amen.*

IN the faith of Jesus Christ and to the praise and honour of him whose mercy endureth forever, we bless and dedicate this Organ. In the Name of the Father, and of the Son, and of the Holy Ghost. *Amen*.

The Dedication having now been completed, the Organ, which up to this point in the Service has been silent, shall sound its first notes of praise.

After which shall be sung TE DEUM LAUDAMUS.

Let us pray.

GRANT, O Lord, that they who are called to lead the praises of thy people may be so filled with reverence and godly fear, that they may be counted worthy to stand with those who praise thee in the heavenly Jerusalem; Through Jesus Christ our Lord. *Amen*.

BLESSED be thy name, O Lord, for that it hath pleased thee to put it into the hearts of thy servants to offer this gift for thy worship: Remember them, O Lord, for good, and grant that all who shall enjoy the benefit of this pious work may show forth their thankfulness to thee by making a right use of the same; Through Jesus Christ our Lord. *Amen*.

In the case of a Memorial the following prayer may be used:

O GOD of the spirits of all flesh, we praise and magnify thy holy name for all thy servants who have finished their course in thy faith and fear (especially for thy servant *N*); And we beseech thee that, encouraged by their examples, and strengthened by their fellowship, we also may be found meet to be partakers of the inheritance of the saints in light; Through the merits of thy Son Jesus Christ our Lord. *Amen*.

CLEANSE us, O Lord, and keep us undefiled, that we may be numbered amongst those blessed ones who, having washed their robes and made them white in the blood of the Lamb, stand before thy throne and serve thee day and night in thy holy temple; Through Jesus Christ our Lord who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen*.

MAY the blessing of God Almighty, the Father, the and the Holy Spirit, rest upon us and all the worship offered in his name, this day and evermore. *Amen*.

THE DEDICATION OF CHURCH BELLS

When the Clergy and Choir have proceeded to the Tower or Belfry, then shall be said,

IN the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

Sing we merrily unto God our strength;
Make a cheerful noise unto the God of Jacob
Blessed is the people that know the joyful sound;
They shall walk, O Lord, in the light of thy countenance.

Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be, world without end.

Then the following Lesson shall be read,

(*Numbers* 10:1-3 and 10.)

AND the Lord spake unto Moses, saying, Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps. And when they shall blow with them, all the assembly shall assemble themselves to thee at the door of the tabernacle of the congregation. Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I am the Lord your God.

The Lord be with you;
And with thy spirit.

Let us pray.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

OUR Father . . .

ACCEPT O Lord, we beseech thee, this gift which we offer for thy service, and grant that these Bells now to be dedicated may ring out to thy glory, and for the calling

together of thy faithful people; Through Jesus Christ our Lord. *Amen*.

Then shall the Minister take the ropes in his hands, and say,

IN the faith of Jesus Christ and to the glory of God, we bless and dedicate these Bells. In the Name of the Father, and of the Son, and of the Holy Ghost. *Amen*.

Let us pray.

GRANT, O Lord, that they who shall be called by the sound of these Bells to thy house of prayer may enter into thy gates with thanksgiving, and into thy courts with praise, Through Jesus Christ our Lord. *Amen*.

Grant, O Lord, that they who in their daily calling shall hear the sound of these Bells, may be stirred inwardly in their hearts, and drawn nearer in spirit to thee, the God of their salvation; Through Jesus Christ our Lord. *Amen*.

Grant, O Lord, that they who shall minister to thy service by ringing these Bells, may be filled with reverence and godly fear, and, uniting in the worship of thy Church on earth, may be found worthy to stand with those who praise thee evermore in heaven; Through Jesus Christ our Lord. *Amen*.

Grant, O Lord, that they for whose marriage these Bells shall ring, may ever remain in perfect love and peace together, and inherit thy everlasting kingdom; Through Jesus Christ our Lord. *Amen*.

Grant, O Lord, that they who by reason of sickness or other necessity shall be hindered from coming into thy house, may be reminded by these Bells of the prayers of thy Church, and rejoice in the Communion of Saints; Through Jesus Christ our Lord. *Amen*.

Grant, O Lord, that they, for whose passing souls these Bells shall sound, may be received into the Paradise of thine elect, and find refreshment, light, and peace; Through Jesus Christ our Lord. *Amen*.

BLESSED be thy name, O Lord, for that it hath pleased thee to put it into the hearts of thy servants to offer this gift for thy worship; Remember them, O Lord, for good, and grant that all who shall enjoy the benefit of this pious work may show forth their thankfulness to thee by making a right use of the same; Through Jesus Christ our Lord. *Amen*.

If the Bells are a Memorial, the following prayer may be used:

O GOD of the spirits of all flesh, we praise and magnify thy holy name for all thy servants who have finished their course in thy faith and fear (especially for thy servant *N*); and we beseech thee that, encouraged by their examples, and strengthened by their fellowship, we also may be found meet to be partakers of the inheritance of the saints in light; Through the merits of thy Son Jesus Christ our Lord. *Amen*.

NOW unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. *Amen*.

When the Clergy and the Choir are returning from the Tower or Belfry, a short peal may be rung.

OF A PROCESSIONAL OR ALTAR CROSS

Psalm 51. *Miserere mei, Deus*.
Lesson, *St. Mark 15:20-25*.

O Saviour of the world, who by Thy Cross and Precious Blood hast redeemed us:
Save us and help us, we humbly beseech Thee, O Lord. God forbid that I should glory:
Save in the Cross of our Lord Jesus Christ.
O Lord, hear our prayer.
And let our cry come unto Thee.

Let us pray.

ALMIGHTY God, we humbly pray thee to accept the benediction of this cross (in memory of thy faithful servant *N*) for thy service, in thy Sanctuary. Vouchsafe, we beseech thee, to bless what we bless, and to receive this oblation at the hands of thy servants. May thy blessing rest upon this gift and the giver thereof, and grant that thy Holy Name may be continually glorified by all who approach thy Altar; Through him who gave himself to the death of the Cross, that he might give us everlasting life, thy Son, our Saviour, Jesus Christ. *Amen*.

O ALMIGHTY Father, Lord of heaven and earth; Vouchsafe, we beseech thee, to accept this offering at our hands, which we dedicate to thee for the adornment of thy Sanctuary and House of Prayer, and to consecrate this our gift to thy glory, and ourselves to thy service; For Jesus Christ's sake. *Amen*.

WE beseech thee, O Lord, pour thy grace into our hearts; that, as we have known the incarnation of thy Son Jesus Christ by the message of an angel, so by his cross and passion we may be brought unto the glory of his resurrection; Through the same Jesus Christ our Lord. *Amen*.

O SAVIOUR of the world, who by thy cross and precious blood didst redeem us, Save us and help us, we humbly beseech thee, O Lord.

OF ALTAR LIGHTS

Psalm 27. *Dominus illuminatio*.
Lesson, *Revelation* 4:1-5.

God, who commanded the light to shine out of darkness, hath shined in our hearts.
To give the light of the knowledge of the glory of God in the face of Jesus Christ.
O send out thy light and thy truth, that they may lead me.
And bring me unto thy holy hill and to thy dwelling.

Let us pray.

O ALMIGHTY God, who didst bring light out of darkness, Bless we beseech thee, these Lights to be used upon thy Altar; and grant that our hearts and minds, being enlightened by the brightness of thy Truth, we may clearly see thy Holy Way to walk therein; Through Jesus Christ our Lord. *Amen*.

MERCIFUL Lord, we beseech thee to cast thy bright beams of light upon thy Church, that we, being illumined by the doctrine of thy blessed Apostles and Evangelists may so walk in the light of thy truth, that we may at length attain to life everlasting; Through Jesus Christ our Lord. *Amen*.

OF SACRED VESSELS

Psalm 23. *Dominus regit me*.
Lesson, *1 Corinthians 11:23-26*.

The cup of blessing which we bless:
Is it not the communion of the blood of Christ?
The bread which we break:
Is it not the communion of the body of Christ?

Our heavenly Father giveth you the true bread from heaven:

Lord, evermore give us this bread.

Let us pray.

O ALMIGHTY God, who didst appoint of old time vessels of gold and silver for the service of thy Sanctuary; Vouchsafe we pray thee to bless, hallow and consecrate these Vessels which we offer for the service of thy Church on earth, and the glory of thy Name; Through Jesus Christ our Lord. *Amen*.

GRANT, O Lord, that those who shall receive from these Vessels the Sacramental Gifts which thou by thy Son hast appointed may be fed with the Food of Everlasting Life, and hereafter eat and drink with thee in thy Kingdom., where with the Son and the Holy Ghost thou art worshipped, God for evermore. *Amen*.

GRANT, O Lord, that whosoever shall receive in this place the blessed Sacrament of the Body and Blood of Christ, may come to that holy ordinance with faith, charity, and true repentance; and being filled with thy grace and heavenly benediction, may, to their great and endless comfort obtain remission of their sins, and all other benefits of His passion; Through Jesus Christ our Lord. *Amen*.

Note. On the same plan offices can readily be formulated for various memorials.

BLESSING OF PALMS

On Palm Sunday, at the first Eucharist, the Palms to be blessed are to be laid on the Altar, and immediately after the Creed, let the Priest say,

Hear the words of the Gospel written in the 11th chapter of St. Mark, beginning at the first verse:

AND when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples, and saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring him. And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him

hither. And they went their way, and found the colt tied by the door without in a place where two ways met; and they loose him. And certain of them that stood there said unto them, What do ye, loosing the colt? And they said unto them even as Jesus had commanded: and they let them go. And they brought the colt to Jesus, and cast their garments on him; and he sat upon him. And many spread their garments in the way: and others cut down branches off the trees, and strawed them in the way. And they that went before, and they that followed, cried, saying, Hosanna; Blessed is he that cometh in the name of the Lord: Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest.

Behold thy King cometh; Hosanna in the highest.
Blessed is He that cometh in the Name of the Lord.

O Lord, hear our prayer.
And let our cry come unto Thee.
The Lord be with you.
And with thy spirit.

Let us pray.

ALMIGHTY God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified; Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; Through the same thy Son Jesus Christ, our Lord. *Amen.*

O God, we beseech thee to* bless these Palms, and grant that all who carry them with reverence may receive thy heavenly blessing; Through Jesus Christ our Lord.

* *Here shall the Priest lay his hand upon the Palms.*

O SAVIOUR of the world, who, coming into the Holy City, wast met by thy disciples, with branches of palms, crying, Hosanna to the Son of David; Grant unto us who also carry them with faith and love, that we may go forth again to meet thee, and have our share in thy everlasting Kingdom, Who livest and reignest with the Father and the Holy Ghost ever, one God, world without end. *Amen.*

THE LAYING OF THE FOUNDATION STONE OFA CHURCH, RECTORY, OR PARISH HOUSE

When all are in their appointed places, the Minister shall say,

IN the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

The Lord be with you;
And with thy spirit.

Let us pray.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

OUR Father . . .

Prosper thou the work of our hands,
O Lord; O prosper thou our handiwork.

Our help is in the name of the Lord;
Who hath made heaven and earth.
O Lord, hear our prayer;
And let our cry come unto thee.

Let us pray.

GUIDE and prosper us, O Lord, in all our doings with thy most gracious favour, and further us with thy continual help; that in all our works, begun, continued, and ended in thee, we may glorify thy holy name; Through Jesus Christ our Lord. *Amen.*

Then the Minister, laying his hands on the Stone, shall say:

Let us pray.

O LORD Jesus Christ, Son of the Living God, who art the brightness of the Father's glory, and the express image of his Person, the one foundation and the chief corner-stone; Bless the laying of this Stone in thy name, and be thou, we beseech thee, the beginning, the increase, and the consummation of this work, which is undertaken to thy glory, Who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. *Amen.*

Then, all things being made ready, the Stone shall be laid by the person appointed thereto, with these words:

IN the faith of Jesus Christ we place this stone. In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

Here a hymn may be sung.

And the following prayers shall be said:

Let us pray.

O FATHER of lights, from whom all good things do come, and through whose bounty we are able to offer to thee of thine own; Accept, we beseech thee, the offering of this building, which we have begun in thy name, and grant that whatsoever may be done here may be for thy glory, and for the good of thy people both in body and soul; Through Jesus Christ, thy Son, our Lord. *Amen*.

O GOD who has united us at this time in a common effort; Grant that we may so live and work together at all times in brotherly love, that we may promote thy glory and the advancement of thy kingdom; Through Jesus Christ our Lord. *Amen*.

O ALMIGHTY God, who hast built thy Church upon the foundation of the Apostles and Prophets, Jesus Christ himself being the head cornerstone; Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; Through Jesus Christ our Lord. *Amen*.

THE blessing of God almighty, the Father, the Son, and the Holy Ghost, be upon you, and upon this work begun in his name, now and for evermore. *Amen*.

THE BENEDICTION OF A RECTORY OR CLERGY HOUSE

When the Clergy and people are assembled in a convenient place, the Bishop (or some other person appointed by him) shall make the sign of the Cross on the door and say,

PEACE be to this house, and to all who shall dwell in it. In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

Let us pray.

Whoso dwelleth under the defence of the most High.
Shall abide under the shadow of the Almighty.

O God, the Father of all the families of the earth: Fulfil, We beseech thee, the desire of thy servants, and grant to this house the favour and protection of thy presence; Through Jesus Christ our Lord. *Amen.*

Then shall be said or sung

PSALM 121. *Levavi oculos.*

I WILL lift up mine eyes unto the hills; * from whence cometh my help?

2 My help cometh even from the Lord, * who hath made heaven and earth.

3 He will not suffer thy foot to be moved; * and he that keepeth thee will not slumber.

4 Behold, he that keepeth Israel * shall neither slumber nor sleep.

5 The Lord himself is thy keeper; * the Lord is thy defence upon thy right hand;

6 So that the sun shall not burn thee by day, * neither the moon by night.

7 The Lord shall preserve thee from all evil; * yea, it is even he that shall keep thy soul.

8 The Lord shall preserve thy going out, and thy coming in, * from this time forth for ever more.

Then the following Lesson shall be read,

(*St. Luke* 10:38-42.)

NOW it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house. And she had a sister called Mary, which also sat at Jesus' feet, and heard his word. But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me. And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things: But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.

Then the Bishop shall say:

The Lord be with you;
And with thy spirit.

Let us pray.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

OUR Father . . .

O MERCIFUL Saviour who with thy presence didst hallow an earthly home at Nazareth: Send thy blessing, we beseech thee, on all who shall dwell in this house; that, being preserved in body and soul, they may offer to thee a faithful and willing service; Who livest and reignest with the Father and the Holy Ghost, one God, world without end. *Amen*.

The Bishop and those who accompany him, shall then proceed to the various rooms, using such parts of the service which follows as are thought to be convenient:

IN THE STUDY

Lord what love have I unto thy law;
All the day long is my study in it.

BLESS, O Lord, we beseech thee, thy servant(s), the Rector (or Clergy) of this parish: May they be diligent in prayer, and in the study of thy holy Word, that by wise counsel and good example they may guide thy people committed to their charge, and finally inherit thy everlasting kingdom; Through Jesus Christ our Lord. *Amen*.

IN THE DINING ROOM (OR REFECTORY)

The eyes of all wait upon thee, O Lord;
And thou givest them their meat in due season.

O LORD God, who dost give us all things richly to enjoy: Bless, we beseech thee, those who shall gather here, and grant that, whether they eat or drink, or whatever they do, they may do all to the glory of thy holy name; Through Jesus Christ our Lord. *Amen*.

IN THE PARLOUR (OR COMMON ROOM)

Behold how good and joyful a thing it is, brethren;
To dwell together in unity.

O LORD Jesus Christ, who wast a welcome guest in the house of thy friends at Bethany: Visit, we beseech thee, this house, and grant that those who meet in this room may be of one heart and soul, and dwell in love and peace together according to thy laws; Who livest and reignest with the Father and the Holy Ghost, one God, world without end. *Amen*.

IN THE KITCHEN (OR SERVANTS' ROOM)

Jesus took a towel and girded himself.
And said, I am among you as he that serveth.

O LORD God, before whom the angels serve, and by whose will we minister to the needs of others; Sanctify this place with thy blessing, that they who serve herein may ever be mindful of thy presence and of the example of thy blessed Son, our Lord and Master Jesus Christ. *Amen*.

IN THE BEDROOM

I will lay me down in peace and take my rest;
For it is thou, Lord, only, that makest me dwell in safety.

O LORD God, the Keeper of Israel, who neither slumberest nor sleepest; Guard, we beseech thee, those who shall take their rest within these walls. Protect them during the silent hours of the night, and grant that, refreshed by the gift of sleep, they may wake to serve thee faithfully in the work to which thou shalt call them; Through Jesus Christ our Lord. *Amen*.

The Bishop and those who accompany him, together with the Clergy and people, shall then proceed to the Entrance Hall, or to some other convenient place, where a hymn may be sung. Which ended, the Bishop shall say (the Incumbent with his family and household kneeling before him):

The Lord himself is thy keeper;
The Lord is thy defence upon thy right hand.

O GOD, our Father, in whose house are many mansions; Surround this dwelling, we beseech thee with the wall of thy protection and grant that, this life ended, thy servants may come to that home which thou hast prepared for them that unfeignedly love thee; Through Jesus Christ our Lord. *Amen*.

THE Lord bless you and keep you. The Lord be with you in your going out and in your coming in, from this time forth for evermore. *Amen*.

V

PRAYERS FOR SPECIAL OCCASIONS

1. *GRACE AT MEALS*

The eyes of all wait upon thee, O Lord;
And thou givest them their meat in due season.
Thou openest thy hand;
And fillest all things living with plenteousness.

Blessed be thou, our Father, who givest us today our daily bread. *Amen*.

AFTER A MEAL

For these and all his mercies, God's holy Name be praised. *Amen*.

For food and drink and all the blessings of this life, we give thee thanks, through Jesus Christ our Lord. *Amen*.

For daily bread and strength, we give thee thanks, through Jesus Christ our Lord. *Amen*.

SUNDAYS

Be present as our guest, O Christ, and break for us the bread of life. *Amen*.

SUNDAYS AT SUPPER

Tarry with us, for the day is now far spent, and break for us the bread of life. *Amen*.

See Prayer Book, p. 574.

2. *PRAYERS AT NOON*

BLESSED Saviour, who at this hour didst hang upon the Cross, stretching forth thy loving arms; grant that all mankind may look unto thee, and be saved. *Amen*.

ALMIGHTY God, who at mid-day didst call thy servant St. Paul to be an Apostle to the Gentiles; we beseech thee to illuminate the world with the radiance of thy glory, that all nations may come and worship thee. *Amen*.

FATHER of mercies, who to thine Apostle St. Peter didst reveal in a threefold vision thy boundless compassion; Forgive, we pray thee, our unbelief, and so enlarge our hearts and kindle our zeal, that we may fervently desire the salvation of all men, and with ready diligence labour for the extension of thy kingdom; For his sake who gave himself for the life of the world, thy Son our Saviour Jesus Christ. *Amen*.

3. *AT NIGHT*

O LORD our God, who alone makest us to dwell in safety; refresh with quiet sleep this night those who are wearied with the labours of the day, and mercifully protect from harm all who put their trust in thee; that lying down in peace to take our rest, we may fear no evil, but confidently give ourselves into thy holy keeping; Through Jesus Christ our Lord. *Amen*.

4. *ON ENTERING AND LEAVING CHURCH*

LORD, I am in thy holy house; help me to keep my thoughts on thee, that I may hear thy Word spoken unto me, and may welcome it in my heart.

Grant that what we have said with our lips we may believe in our hearts and show forth in our lives, to the glory of thy Name; Through Jesus Christ our Lord.

5. *BEFORE AND AFTER THE HOLY COMMUNION*

O GOD, who in the person of thy dear Son hast given us the true Bread from heaven, that a man may eat thereof and not die; grant that we may so partake of the Sacrament of the Body and Blood of our Saviour Christ, that we may also be partakers of his resurrection, and inheritors of thine everlasting kingdom; Through the same Jesus Christ our Lord, who died for our sins and rose again for our justification. *Amen*.

BLESSED be thou, O God, who has deigned to feed us with the true manna which cometh down out of heaven; evermore give us this Bread, the viaticum of our earthly journey, till we reach the kingdom where we shall neither hunger nor thirst any more; Through Jesus Christ our Lord. *Amen*.

6. *BEFORE A JOURNEY*

O ETERNAL God, whose hand is over all thy works, we commend to thy almighty protection thy servant for whose preservation on *his* journey our prayers are offered. Guard

him, we beseech thee, from all dangers, from sickness, from violence, and from every evil to which *he* may be exposed. Conduct *him* safely to *his* journey's end, with a grateful sense of thy mercies; Through Jesus Christ our Lord. *Amen*.

7. *FOR A BIRTHDAY*

WATCH over thy child, O Lord as *his* days increase; bless and guide *him* wherever *he* may be, keeping *him* unspotted from the world. Support *him* when *he* stands; comfort *him* when *he* is sorrowful or discouraged; raise *him* up if *he* fall; and in *his* heart may thy peace abide all the days of *his* life; Through Jesus Christ our Lord. *Amen*.

8. *AN ANNIVERSARY*

MOST gracious God, whose mercy is over all thy children, We yield thee thanks and praise for all the blessings of thy merciful providence bestowed upon thy servant *N* (during the whole course of *his* life); and we beseech thee give *him* a just sense of thy mercies, such as may appear in *his* life, by a humble, holy, and obedient walking before thee all *his* days; Through Jesus Christ our Lord. *Amen*.

9. *FOR DAYS OF RETREAT AND SELF-DENIAL*

O LORD Jesus Christ, who didst say unto thy disciples, Come ye apart into a desert place and rest awhile; Grant, we beseech thee, to us thy servants here gathered together, so to seek thee whom our souls desire to love, that we may both find thee and be found of thee; and grant that such love and wisdom may accompany the words spoken in thy name, that they may not fall to the ground fruitless, but may be helpful in leading us onward through the toils of our pilgrimage to that rest which remaineth, where nevertheless they rest not day nor night from thy perfect service; Who livest and reignest evermore. *Amen*.

10. *ON NATIONAL HOLIDAYS*

Washington's prayer for his country.

ALMIGHTY God, we make our earnest prayer that thou wilt keep the United States in thy holy protection, that thou wilt incline the hearts of the citizens to cultivate a spirit of subordination and obedience to government, to entertain a brotherly affection and love for one another and for their fellow citizens of the United States at large; and finally that thou wilt

most graciously be pleased to dispose us all to do justice, to love mercy, and to demean ourselves with that charity, humility, and pacific temper of mind which were the characteristics of the Divine Author of our blessed religion, and without a humble imitation of whose example in these things we can never hope to be a happy nation. Grant our supplication, we beseech thee, Through Jesus Christ our Lord. *Amen*.

11. *FOR THE CHURCH AND CHRISTIAN UNITY*

REGARD, O Lord, the supplications of thy servants, as again we beseech thee in behalf of thy whole Church from one end of the earth unto the other, the Congregation which thou hast purchased with the precious blood of thy Son, our Saviour Jesus Christ; that it may please thee to increase and sanctify it more and more, to remove the errors and divisions which desolate it, to rouse us from our lethargy, and to unite all Christians in the bonds of piety and peace.

We beseech thee to send forth labourers into thy harvest; and we commend unto thee thy servants, our brethren, who for the proclamation of the Gospel are strangers and pilgrims in the earth, who for thy name endure loneliness and persecution; grant them the angel of thy peace, and establish thou the works of their hands upon them, that they may see of the travail of their souls and be satisfied.

We beseech thee for all who are turning from the darkness of paganism to the light of thy truth; that they may be ever kept by thy good and life-giving Spirit, and be presented before thee blameless at the last day; Through Jesus Christ our Lord. *Amen*.

O GOD of peace, who hast built thy Church upon the one Foundation, Jesus Christ, and hast inspired it by one Spirit, and hast made us all taste the joy of communion in the one eucharistic Bread; Bless, we beseech thee, the efforts of all who are endeavouring to draw near to one another in thee, in the unity of the Spirit, in the bond of peace. Give us wisdom and power to break down the barriers which hinder godly union and concord. Bring a season of quickening to all the branches of thy Church, that the obstacles to concord may be swept away as by a flood, and thy kingdom may come on earth as it is in heaven; Through Jesus Christ our Lord. *Amen*.

12. *FOR PEACE*

ALMIGHTY God, who art the Father of all men upon earth, most heartily we pray that thou wilt deliver thy children

from the cruelties of war and lead all nations into the way of peace. Teach us to put away all bitterness and misunderstanding, both in Church and State; that we, with all the brethren of the Son of Man, may draw together as one comity of peoples, and dwell evermore in the fellowship of the Prince of Peace; who liveth and reigneth with thee, in the unity of the Holy Spirit, now and ever. Amen.

Peace be with you;
And with thy spirit.

O FRIENDLY Peace! delightful not in deed only, but in the very name, which but now I gave in greeting to the people, and received again.

O friendly Peace! my meditation and my glorying, which is of God, and of which God is, and which God isas we hear in those words of the Apostle, The peace of God, and, The God of peace, and, He is our peace.

O friendly Peace! (a good which is indeed by all men praised, but by few is kept) whither hast thou fled, that already for so long a lapse of time thou hast deserted us? When wilt thou return?

O friendly Peace! verily beyond all mortals I desire thee, I kiss thee, and I embrace thee when thou art present; and when thou art absent I call thee back with many groans and tears.

(St. Gregory Nazianzen. The third prayer for peace.)

GIVE peace in our time, O Lord. Thou good Lord and lover of men, again and again we beseech thee to grant us thy peace. Not that peace of yesterday from which we have been awakened and of which we are now ashamed, as of a truce which under the name of peace cloaked the spirit of war, while some were preparing their weapons, and all sought by cunning to obtain what in war men manfully battle for.

Not for this peace in name only do we pray thee, thou God of peace; not that we may fulfil our greed, or indulge our slothfulness, that we may live once more at ease, and return to our pleasures, and exact again the labours of the poor, not for this do we presume to make our supplication unto thee, thou God of righteousness, not that we may see our desire upon our enemies do we dare to pray unto thee, thou God of love.

Neither do we pray that war may cease, so that in freedom from danger we may continue to hate our enemies; for thine ears are closed to such a prayer, and thou hast forbidden us to desire vengeance upon our adversaries. But we pray for thy peace, which is of the heart.

Grant us now thy peace, good Lord, in righteousness and strong endeavour and in love; that all races of men that dwell upon the face of the whole earth may be one, as thou, Creator, Father, art one; that by the exhortation which is in Christ, by the incentive which is in love, by the fellowship in one Spirit, by the prompting of tender mercies and compassion, men may be of the same mind, having the same love, of one accord, doing nothing through faction or through vainglory, but in lowliness of heart each counting the other better than himself, not looking each to his own things, but also to the things of others; that the same mind may be in us all which was in Christ Jesus, who for us sinners meekly put aside his heavenly glory, and for love of men became man, and was among us as one that serveth, who humbled himself even unto death, yea, the death of the cross, that we, practicing his humility, might be exalted together with him, who now liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen*.

UNTO thee, O Lord, we cry, in the night of the world's darkness, for the coming of the dawn of peace. Is not the earth thine? Are not the hearts of all men in thy keeping? Remember the desolated homes, the long suspense of waiting, the sorrows of the exiled and the poor, the growth of hate, the hindrance of good, and make an end of war. By the love we bear towards fathers, brothers, lovers, sons; by the long agony of battlefield and hospital; by the woe brought home to the hearts of mothers, and by the orphaned children's need; hasten thou the coming of the ages of good-will. Raise up leaders for the work of peace. Show us our part in this redemption of the world from cruelty and hate and make us faithful and courageous; In the Name of Him whose kingdom is our heart's desire and whose will for men is love, our Lord and Saviour Jesus Christ. *Amen*.

13. *FOR SERENITY*

GRANT unto us, O God, the royalty of inward happiness, and the serenity which comes from living close to thee. Daily renew in us the sense of joy, and let thine eternal Spirit dwell in our souls and bodies, filling every corner of our hearts with light and grace, so that, bearing about with us the infection of a good courage, we may be diffusers of life, and may meet all ills and cross-accidents, even death itself, with gallant and high-hearted happiness, giving thee thanks always for all things, Through Jesus Christ our Lord. *Amen*.

14. *FOR THE BISHOP*

O GOD, the Pastor and Ruler of thy faithful servants, look down in mercy upon thy servant *N*, our Bishop, to whom thou hast given charge over this Diocese; ever more guide, defend, comfort, sanctify, and save him; and grant him by thy grace so to grow and approve himself by word and by good example, that he, with the flock committed to his charge, may attain to everlasting life; Through Jesus Christ our Lord. *Amen*.

15. *FOR THE DIOCESE*

O GOD, Holy Ghost, Sanctifier of the faithful, visit, we pray thee, the people of this Diocese [or the members of this society] with thy love and favour; enlighten their minds more and more with the light of the everlasting Gospel; graft in their hearts a love of the truth; increase in them true religion; nourish them with all goodness; and of thy great mercy keep them in the same, O blessed Spirit, whom, with the Father and the Son together, we worship and glorify as one God, world without end. *Amen.*

16. *FOR THE PARISH*

ALMIGHTY and everlasting God, who dost govern all things in heaven and earth; Mercifully hear the supplications of thy servants, and grant to the people of this Parish [or to the several Parishes of this Diocese] all things that are needful for their spiritual welfare; strengthen and confirm the faithful; protect and guide the children; visit and relieve the sick; turn and soften the wicked; rouse the careless; restore the penitent; remove all hindrances to the advancement of thy truth; and bring us all to be of one heart and one mind within the fold of thy holy Church, to the honour and glory of thy name; Through Jesus Christ our Lord. *Amen*.

O God, we pray in particular for this Parish, for all who labour in it, and for the people, young and old, to whom they minister. May all be sensible of thy presence as they worship in thy house; may it be to them the house of God, the gate of heaven. From thee we seek, from thee may we receive, hope to undertake, wisdom to plan, and strength to do; and when we have planted, when we have watered, do thou, O God, give the increase, beyond all that we can venture to expect. *Amen*.

17. *FOR THE CATHEDRAL*

O God the King of glory, before whom all the hosts in heaven do bow and adore, and who of thy people on earth

dost require a holy worship, let thy blessing, we beseech thee, repose upon our Cathedral Church; may its services be acceptable to thee in beauty, truth and holiness; may the ministry of the Word and Sacraments be therein maintained unfailingly and worthily; and move thou the hearts of thy people to such love and loyalty in its support, that it may become an ever growing bond of unity throughout the Diocese; Through Jesus Christ our Lord. *Amen*.

18. *DURING A VACANCY OF THE SEE OR PARISH*

ALMIGHTY and everlasting God, who dost govern all things in heaven and earth; Grant of thy loving kindness, we beseech thee, to this flock a Bishop [or Rector, or Vicar, or Priest] who by holiness of life, wisdom in leading, and faithfulness in teaching, shall be well-pleasing unto thee, and by his watchfulness and zeal may promote thy glory and the salvation of souls; Through Jesus Christ our Lord. Amen.

19. FOR THE EVERY MEMBER CANVAS

O GOD, we need thy guidance, strength, and help to perform thy work so needed in our troubled world. Stir us with such love towards thee that we may gladly share whatever thou hast entrusted to us of strength and ability, of earthly goods, of time and opportunity, and may. minister to the relief of the world's sorrows and the coming of thy kingdom. Bless those who go forth in thy name, and bless the homes which they enter. May this work help us all to find our true home and purpose in the Church and Fellowship of him who came to give peace to a distracted world, our Lord and Saviour Jesus Christ. *Amen*.

O Lord, who hast warned us that thou wilt require much of them to whom much has been given; Grant that we whose lot thou hast cast in so goodly a heritage, may strive together by prayer, by fasting, by almsgiving, and by every other appointed means, to extend to others the privileges and blessings which we ourselves so richly enjoy; and that, as we have entered into the labours of other men, we may so labour that, in their turn, other men may enter into ours, to the glory of thy name and the fulfilment of thy holy will; To whom, with the Father and the Holy Ghost, be all honour and praise, world without end. *Amen*.

20. *FOR SCHOOLS*

ALMIGHTY and everlasting God, who art the only source of light and life; Vouchsafe, we beseech thee, to this school the rich gifts of thy good Spirit; that thy truth may be sincerely sought, effectually received, and obediently followed; so that in our lives we may be true followers of thy Son Jesus Christ, and fellow labourers with him in the blessed work of establishing thy kingdom upon earth. And this we beg for Jesus Christ's sake. *Amen*.

21. *FOR ST. MARY'S SCHOOL*

O FATHER of lights, in whose light alone we see light; shed the bright beams of thy favour upon this School of St. Mary the handmaid of the Lord. Remember thy servant its founder, and grant him light perpetual, that he may behold the felicity of thine elect. Endue our rulers and teachers with grace, wisdom, and understanding. Stir up the wills of thy faithful people to give plenteously for the maintenance of this House; that so the work begun here in faith, being prospered continually by thy succour, may increase throughout all generations, to the confirmation of the faith; to the edifying of the Church, and to the advancement of thy kingdom; Through Jesus Christ our Lord. Amen.

22. *FOR SCOUTS*

GRANT, O God, that we, thy sons [daughters] may never be ashamed to confess the faith of Christ crucified, and manfully to fight under his banner, against sin, the world, and the devil; and to continue his faithful soldiers and servants unto our life's end; Through the same Jesus Christ our Lord. *Amen*.

23. *FOR NURSES*

ALMIGHTY God, grant unto all nurses deeper reverence for the mystery of pain; give us greater sympathy for all suffering, skill in relieving it, gentleness in ministering to it, patience in healing it, success in overcoming it. Guard our lips from indiscretion and irritation, our hands from harshness and negligence, our hearts from indifference. May we bring comfort to the suffering, rest to the disquieted, peace to the dying. Inspire us with zeal for the lowliest task. Remember all nurses whose strength has failed, or who have been stricken in service; give them health again and speedy restoration to their career of usefulness; Through Jesus Christ our Lord. *Amen*.

24. *A SHORT BIDDING PRAYER*

In the character of the Greek liturgy.

In peace let us make our supplications unto the Lord:

THAT we may know how to pray as we ought, with a sense of God's presence, faith in his love, and assurance of his power.

For the peace which is from above, for the love of God, and for the salvation of our souls; let us make our supplication unto the Lord.

For the peace of the whole world, and the unity of the holy Churches of God.

For the peace and prosperity of our own land, that justice may flourish, and that true religion may prevail.

For the good temperature of the air, for peaceful showers, pleasant dews, abundance of the fruits of the earth, the fulness of a plentiful season, the crown of the year of God's goodness.

Let us pray one for the other, all for each, for the illumination of our minds, that we may know the truth, that we may have a right judgement in all things, and that we may learn so to walk in this life that we fail not finally to attain unto life everlasting.

For all who are dear to us upon earth, who have done us good and are wont to pray for us; that blessing may be upon them and peace from God.

For every Christian soul in affliction or distress, for those especially who have asked our prayers, or whom we are fain to remember before God, for the conversion of the erring, the healing of the sick, for comfort to those who mourn.

That our prayer may be heard and acceptable before God, and that his rich mercies and pities may be sent down upon us; again and again let us make our supplication unto the Lord.

And now let us unite our voices in the prayer which our Lord hath taught us, and, encouraged by his precept, let us make bold to say,

OUR Father who art in heaven;
Hallowed be thy Name
Thy kingdom come
Thy will be done
On earth as it is in heaven.

Give us this day
Our daily bread,

And forgive us our trespasses,
As we forgive those who trespass against us.

And lead us not into temptation,
But deliver us from evil. Amen.

VI

SELECT LIST OF HYMNS

CORRESPONDING TO THE OFFICES OF THIS BOOK

Note that the divisions drawn here are not exclusive. They are meant as a first aid to selection. The hundred best hymns which are here suggested, and seldom repeated, are appropriate of course in many connections.

MISSIONARY

29. The day thou gavest, Lord, is ended.
100. Light of those whose dreary dwelling.
105. Thy kingdom come O God.
106. Watchman, tell us of the night.
251. O God of God! O Light of Light!
466. Rise, crowned with light, imperial Salem rise.
471. Where are kings and empires now.
474. O Sion, haste, thy mission high fulfilling.
476. From Greenland's icy mountains.
480. Jesus shall reign, where'er the sun.
482. Fling out the banner, let it float.
530. Onward, Christian soldiers.
538. Stand up, stand up, for Jesus.

RELIGIOUS EDUCATION

205. Holy, Holy, Holy, Lord God Almighty.
247. Lead us, heavenly Father, lead us.
248. Lead us, O Father, in the path of peace.
280. O Son of God, our Captain, of Salvation.
502. Lord, speak to me, that I may speak.

SOCIAL SERVICE

101. Joy to the world the Lord is come.
112. Breast the wave, Christian.
120. Dear Lord and Father of mankind.
255. O worship the King all glorious above.
486. Christ for the world we sing.
490. Go, labour on, spend and be spent.
492. Rise up, ye men of God.
494. Where cross the crowded ways of life.
532. On our way rejoicing.
539. Through the night of doubt and sorrow.

GIRLS' FRIENDLY

223. Jesus, lover of my soul.
226. Love divine all loves excelling.
386. Art thou weary, art thou languid.
489. Blest be the tie that binds.
526. O Saviour, precious Saviour.

CHURCH MISSION OF HELP

100. Light of those whose dreary dwelling.
240. There's a wideness in God's mercy.
388. Come, ye disconsolate where'er ye languish.
500. Master, no offering.
517. Children of the heavenly King.

TO COMMEMORATE AN ORDINATION

116. Oft in danger, oft in woe.
198. Creator Spirit by whose aid.
199. Our blest Redeemer e'er he breathed.
222. Nearer, my God to thee.
246. Thou say'st "Take up thy Cross."
445. O God, our help in ages past.
455. Come, Holy Ghost our souls inspire.
511. Jerusalem the golden.
512. For thee, O dear, dear country.
528. At the Name of Jesus.

PREPARATION FOR HOLY COMMUNION

118. My soul, be on thy guard.
126. Christian! dost thou see them.
139. Just as I am without one plea.
149. O Lamb of God, still keep me.
167. O Paradise, O Paradise.
211. My faith looks up to thee.
217. Rock of ages cleft for me.
242. I heard the voice of Jesus say.
326. The King of love my shepherd is.

IN THE BURIAL OFFICE

14. The radiant morn hath passed away.
18. Abide with me, fast falls the eventide.
173. The strife is o'er, the battle done.

405. Peace, perfect peace, in this dark world of sin.

HARVEST HOME OR THANKSGIVING DAY

182. To thee, our God, we fly.
183. Lord, in thy name, thy servants plead.
420. Praise to God immortal praise.
421. Come, ye thankful people come.
422. Now thank we all our God.
423. We plough the fields and scatter.
426. O Lord of heaven, and earth and sea.
428. God bless our native land.
430. God of our fathers, whose almighty hand.
442. God of the Nations who hast led.

NATIONAL HOLIDAYS

265. Sing alleluia forth in duteous praise.
430. God of our fathers, whose almighty hand.
433. Once to every man and nation.
439. God of our fathers, known of old.

ADMISSION OF PAROCHIAL OFFICERS, LAY READERS, ACOLYTES, OR CHORISTERS

105. Thy kingdom come O God.
117. He who would valiant be.
315. I love thy kingdom Lord.
467. Pleasant are thy courts above.
468. Glorious things of thee are spoken.
469. Lord of our life, and God of our Salvation.

COMPLINE

18. Abide with me, fast falls the eventide.
19. Softly now the light of day.
20. Sun of my soul, thou Saviour dear.
24. Saviour, breathe an evening blessing.
25. All praise to thee, my God this night.
26. God, that madest earth and heaven.
224. Lead kindly light, amid the encircling gloom.

AT A CONFIRMATION

8. Come, Holy Ghost, who ever One.
42. Guide me, O thou great Jehovah.
113. Fight the good fight, with all thy might.

117. He who would valiant be.
118. My soul, be on thy guard.
120. Dear Lord and Father of mankind.
150. Beneath the Cross of Jesus.
152. In the Cross of Christ, I glory.
199. Our blest Redeemer, e'er he breathed.
200. Come, Holy Spirit, heavenly Dove.
209. Come, thou almighty King.
277. Blest are the pure in heart.
346. Soldiers of Christ, arise.
380. Breathe on Me, Breath of God.
525. I bind unto myself today.
535. Go forward, Christian soldiers.
538. Stand up, stand up, for Jesus.

ENTHRONEMENT OF THE BISHOP, INSTALLATION OF DIOCESAN OFFICERS, OF A CURATE, DEAN, OR CANON

259. Praise to the holiest in the height.
266. Ye watchers and ye holy ones.
339. Let all mortal flesh keep silence.
445. O God, our help, in ages past.
488. Am I a soldier of the cross.
496. O Lord and Master of us all.
519. Ancient of days, who sittest throned in glory.

BENEDICTIONS

143. All glory, laud and honour.
152. In the Cross of Christ, I glory.
290. Hark, hark, my soul, Angelic songs are swelling.
457. Christ is made the sure foundation.
459. Jesus, where'er thy people meet.
464. The Church's one foundation.
465. We love the place, O God.
482. Fling out the banner, let it float.
510. O mother dear, Jerusalem.